



# Great Figures of Spiritism

## Cairbar Schutel A Pioneer of Spiritism

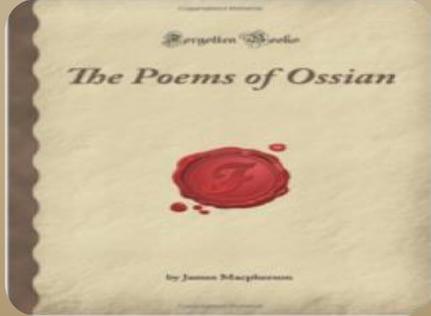


2018 © Spiritist Group of New York/Spiritist Alliance for Books  
Prepared by: Jussara Korngold





Cairbar de Souza Schutel, son of Anthero de Souza Schutel and Rita Tavares Schutel, was born on 22 September, 1868 at 59 Ouvidor St. in Rio de Janeiro, then the seat of the Imperial Court of Brazil.



According to J. Macpherson's book *The Poems of Ossian*, Cairbar (or Cairbre) means 'strong man.'



The Schutels were a prestigious Swiss family and Anthero, born 16 April, 1837 was the son of Major Francisco Machado de Souza Schutel and Maria da Gloria Teixeira Schutel.

**The family sailed to Rio de Janeiro on board the Camões in 1875  
when Cairbar was seven years old.**

O *Camões*, também entrado do sul, trouxe os seguintes: Marcos Agapito de Mello e Manoel Francisco Botelho; seguindo desta capital para o norte: Antonio Martins dos Santos, Joaquim Antonio Teixeira, cadete Domingos de Paula Cabral, Maximiliano Frederico, Guilherme Mayer, Dr. Amancio Concesso de Cantalice e um criado, Bernardino Pereira dos Santos, Manoel Martins do Nascimento, Dr. Henrique Schutel, sua família e 5 escravos, Francisco Damas Schutel e sua família, D. Maria Luiza da Conceição, Domingos José da Costa Sobrinho, Devoes Joam Julio, Augusto Melchior, Adolpho Prosper Salles, Germano da Silva, os presos João Gomes da Trindade, João Martins e André Conceição, escoltados por dous policiaes. Jornal O Despertador 6/jul/1875





**The Schutels were a Catholic family so  
Cairbar was baptized and  
received the sacraments in the  
Roman Catholic Church.**

Anthero Schutel, Cairbar's father, was employed as an Auction Agent but led an unruly life.

**LEILÕES**  
**BOM EMPREGO DE CAPITAL**  
**IMPORTANTE LEILÃO**  
DE UM RICO PALACETE E 40  
LOTES DE MAGNIFICOS  
TERRENOS  
**NO RIO COMPRIDO**  
ANTIGA CLACARA POSSOLLO  
**ANTERO SCHUTEL**  
Competentemente auctorizado  
**PARA' LEILÃO**  
**SABBADO 25 DO CORRENTE**  
**A'S 11 HORAS DA MANHÃ**  
(Dia desocupado)  
**RUA DO RIO COMPRIDO**  
JUNTO A RUA DA PAZ  
De um rico palacete solidamente  
construido, com accommedações para  
grande familia, e proprio tambem para  
hotel, com abundancia d'agua, diversi-  
dade de arvores fructiferas, bons ares,  
etc. etc. e 40 lotes de excellentes terre-  
nos promptos para edificar.  
Chama-se a attenção dos Srs. pro-  
prietarios e capitulistas para esta ex-  
cellente occasião, pois além da fertili-  
dade d'estes terrenos, ha magnifica  
fonte d'agua crystalina, bons ares e  
quantidade immensa de arvores fructi-  
feras.



The Casino Fluminense

**LEILÕES**  
**ANTECIPAÇÃO**  
**GRANDE E ESPLENDIDO**  
**LEILÃO**  
De ricos carros, tilburys, vis-à-vis,  
ricas guarnições de arreios, qua-  
renta e tantas magnificas bes-  
tas, quarenta carros e  
tilburys,  
tinha porção de carneiros  
etc., etc.  
**ANTERO SCHUTEL**  
auctorizado pelo Illm. Sr. José Moreira  
de Sousa, que se retira para a Europa  
**PARA' LEILÃO**  
**QUARTA-FEIRA 26 DO CORRENTE**  
**A'S 11 HORAS DA MANHÃ**  
**37 RUA DO ESPIRITO SANTO 37**  
EM FRENTE A RUA DO SENADO  
De elegantes vi-à-vis, ricos enleças,  
tilburys, bonitas guarnições de arreios,  
quarenta e tantas magnificas bestas  
para carros, tilburys e uma porção de  
carneiros etc., etc., o que melhor expli-  
ca o anuncio do dia do leilão.



**Anthero de Souza Schutel**  
( \* 24 April, 1877)

**Rita Carolina Tavares Schutel**  
( \* 24 September, 1877)

Darthula (April 1864 – November 1865)  
*Cause of death: Meningitis*

1 year 7 months

Adalgiza (August 1865 – July 1866)  
*Cause of death: Mesenteric Tuberculosis*

11 months

Maria (August 1866 – November 1866)  
*Cause of death: Suffocating Phlegm*

3 months

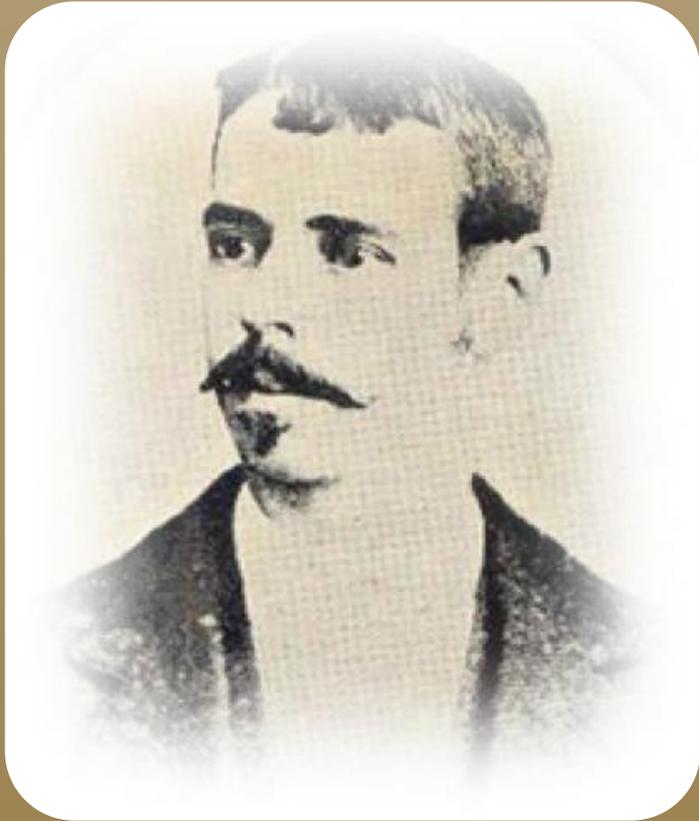


**Cairbar**  
(22 September 1868 – 30 January 1938)

Anthero Schutel  
(August 1878 – 1882)

4 years

Three siblings had perished prior to his birth and a brother, born ten years later, would live only four years. Both parents also died before Cairbar was ten years old.

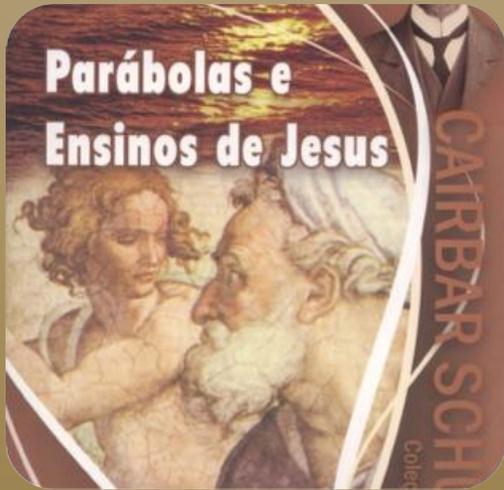


Cairbar's mother instilled good manners  
and habits in her son.

"I hope you will always be tidy and never go to bed  
before cleaning your shoes for the next day."

*Rita Carolina Tavares Schutel*

(from the book *O Bandeirante do Espiritismo*  
by Eduardo C. Monteiro, O Clarim, 1988, p.23)



**"Pain seems to be the advanced sentinel to awaken us to perfection."**

*Parables and Teachings of Jesus* by Cairbar Schutel



**Cairbar was nine years old when his Grandmother,  
Maria da Glória Schutel, died.**

**His Grandfather, Dr. Henrique Schutel, enrolled him in  
the Imperial College of Pedro II, where the young man studied  
through the tenth grade.**



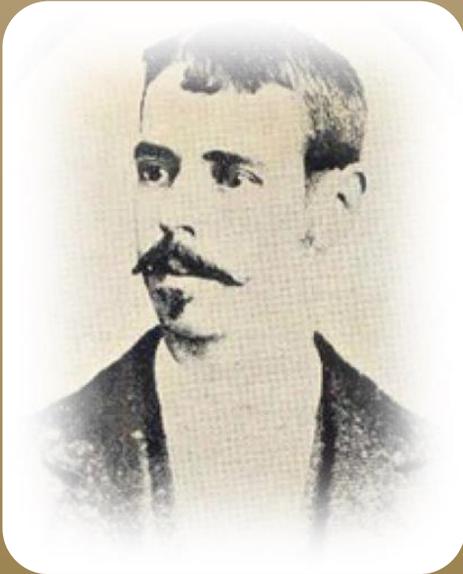
Pharmacy 1º de Março Street was less than 100 meters from the office of Cairbar's grandfather, Henrique Schutel.

Not wishing to continue his studies, Cairbar left his grandfather's care to live independently and worked very long hours as a pharmacy practitioner.



José Antonio Coxito Granado

(from the book *O Bandeirante do Espiritismo*, by Eduardo C. Monteiro, O Clarim, 1988, P.23)

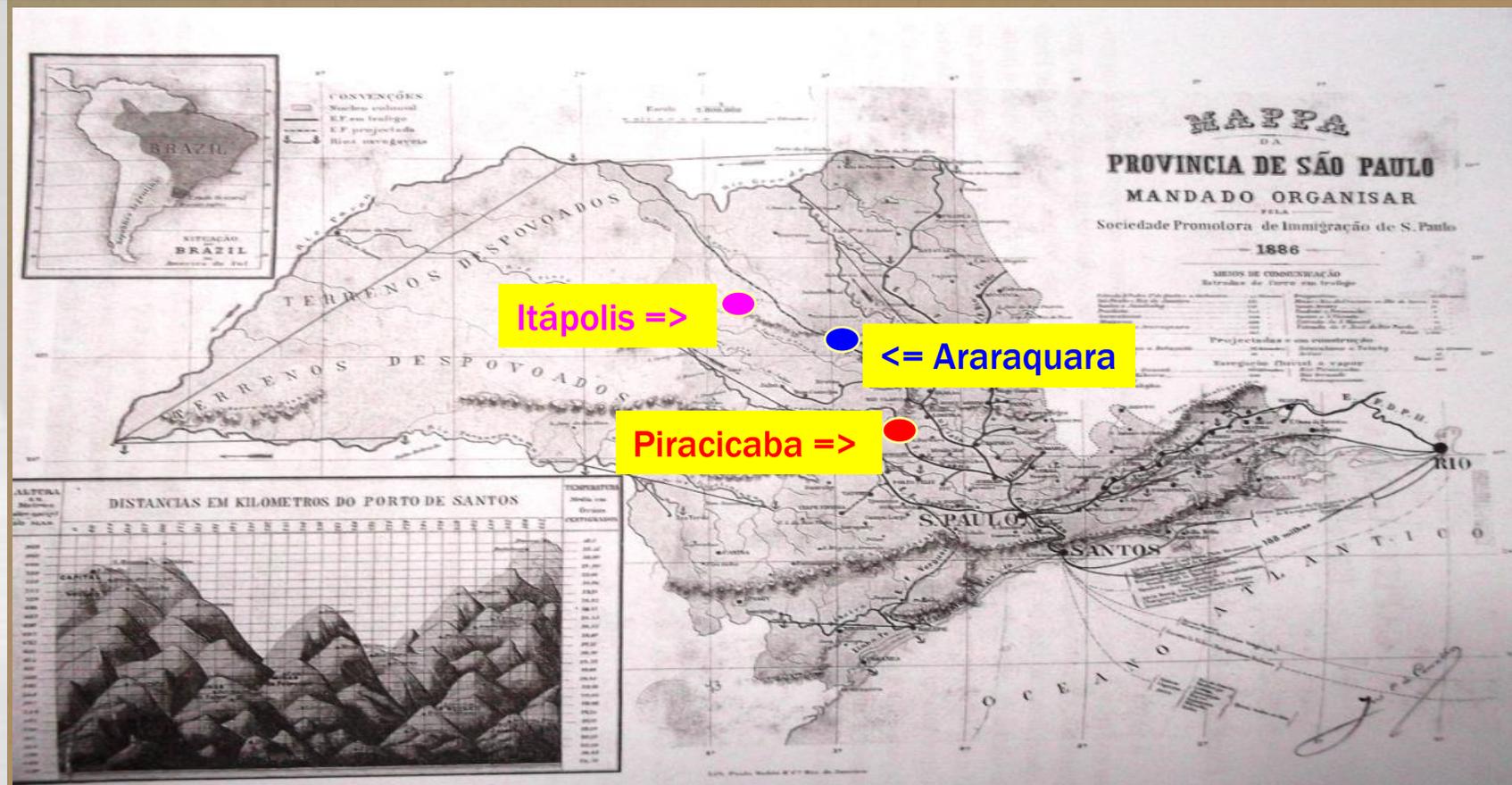


**By the age of 17, Cairbar was already a practicing pharmacist. He did not care for the lifestyle in Rio de Janeiro and, because of a medical recommendation, he moved to the State of São Paulo.**



He lived, at first, in the city of Piracicaba where he managed the Pharmacy Neves and, at some point between 1885 and 1891, Cairbar moved to the countryside of São Paulo.

1885 - 1891





In Araraquara, Cairbar bought a property.

1892

## João Baptista Raia



PHARMACIA RAIA

Rua do Commercio | Aven. S. Paulo | ARARAQUARA

município e comarca de Araraquara; e, 7.º) Cairbar de Souza Schutel, domiciliado na cidade de Araraquara, adquiriu de Germano Xavier de Mendonça e sua mulher Idalina Ramalho de Mendonça, domiciliados em Araraquara, conforme escritura pública de Antonio Gomes Ramalho, devidamente transcrita sob número 7.801, livro 3-I, fls. 11, de 20 de abril de 1.892, "um imóvel constituído de três quarteirões de terrenos com uma área de mil e seiscentos braças quadrados, localizados nesta cidade, na Vila Xavier, com frente para a rua Capitão Manoel Joaquim e Sete de setembro e pelas avenidas ns.04 e 05". O referido é verdade e dá fé. Araraquara, cinco de outubro do ano de dois mil e nove (2.009).EU, \_\_\_\_\_, José Carlos dos Santos Barbieri, escrevente autorizado, a datilografei, conferi e subscrevi.-

Oficial.....R\$	18,92
Estado.....R\$	5,38
Impesp.....R\$	9,98
Reg. Civil.....R\$	1,00
Tr. Justiça.....R\$	1,00
TOTAL.....R\$	30,28

Contr. Int. 186-12009

1.º Oficial de Registro  
de Imóvel e Anexos  
Araraquara - SP  
JOSÉ CARLOS DOS  
SANTOS BARBIERI  
Escravento Autorizado



**1896**

**Cairbar arrived in Matão (on a Friday, the 13th!) and opened a pharmacy.  
He remained in Matão for 42 years.**

# Cairbar Schutel's Political Life

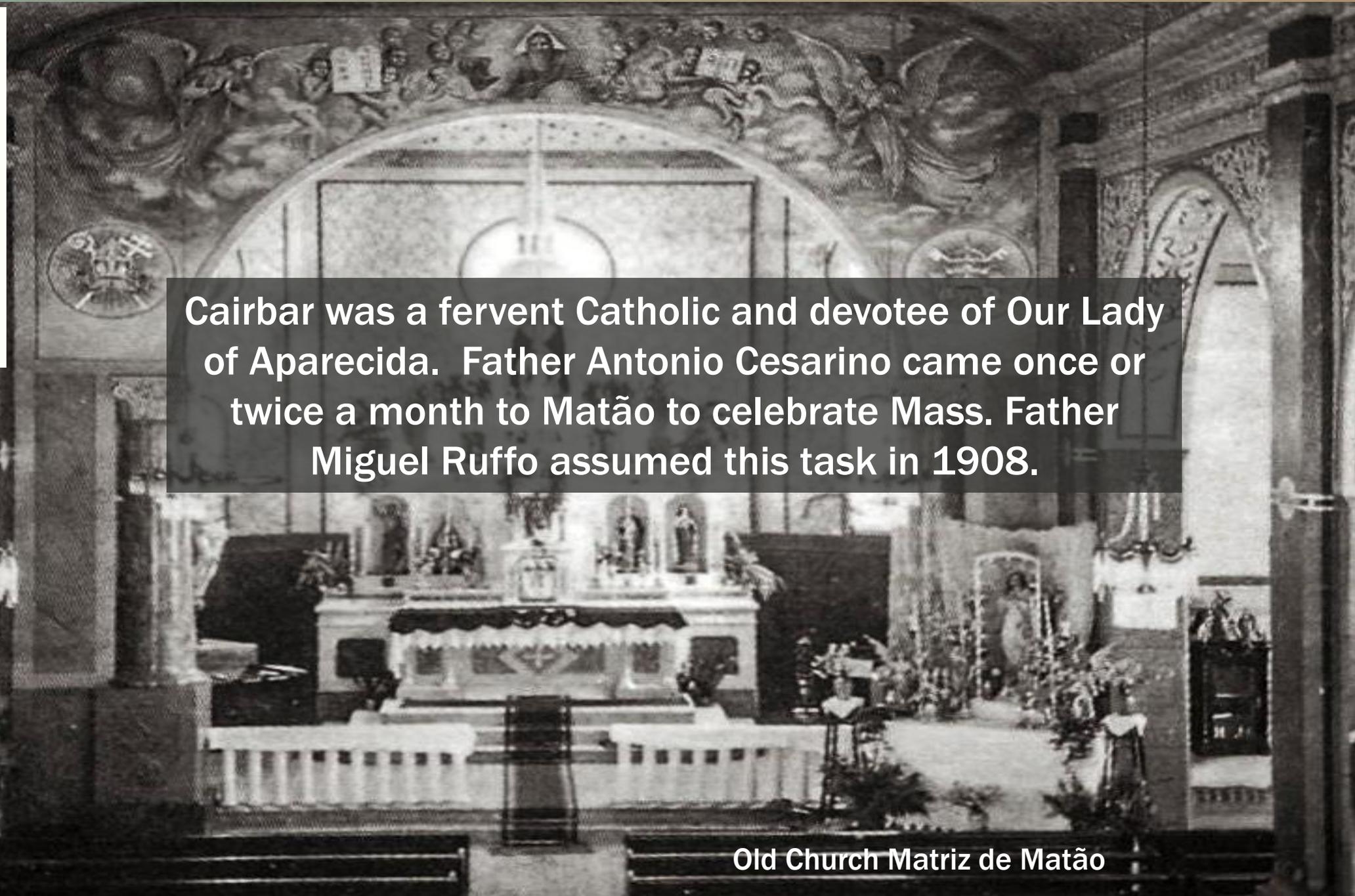


At that time, Matão was just a small country village with only a few houses. Cairbar fought hard to emancipate it from the municipality of Araraquara and contributed decisively to the effort to make Matão independent, becoming the first President of its Town Hall in 1889.



Padre Antonio Cesarino

Cairbar was a fervent Catholic and devotee of Our Lady of Aparecida. Father Antonio Cesarino came once or twice a month to Matão to celebrate Mass. Father Miguel Ruffo assumed this task in 1908.



Old Church Matriz de Matão



Possessed of culture, social prestige and a brilliant moral authority, Schutel made history by being chosen the first Mayor of the city of Matão, a position he occupied twice, from 28 March to 7 October, 1899 and, again, from 18 August to 15 October, 1900.



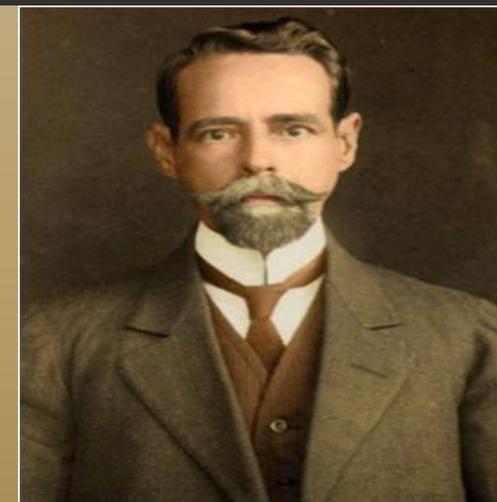
**In 1895, Vila do Senhor Bom Jesus das Palmeiras  
boasted 7 million coffee trees.  
The municipality of Matão was established in 1898.**

\*



His political accomplishment was acknowledged in a speech delivered in the State Chamber by the illustrious parliamentarian, Deputy Dr. Hilario Freire, on the occasion of the creation of the Region of Matão in 1923:

"Mr. Cairbar de Souza Schutel, worker, humanitarian and patriotic citizen, using all the political prestige that he possessed and buying, with his own resources, the building for the installation of the Chamber, was able, through an initiative begun and overseen in 1898 by the late Dr. Francisco de Toledo Malta, to help create the municipality of Matão."





## Cairbar discovers Spiritism

While living in the city of Matão, he began to receive, in dreams, continual visits from his deceased parents.



Rita Tavares Schutel

Anthero de Souza Schutel

# Cairbar Schutel – Mediumship Meetings



He sought out the father of his friend, Manuel Pereira do Prado, better known as Manuel Calixto, who was a Spiritist. The senior Calixto complained that he had not held mediumistic sessions for two years



because the only spirits who were communicating kept asking for Masses and, with so many requests, it was difficult for him to come up with enough money to pay for them!



Cairbar insisted on participating in a mediumistic session with Sr. Calixto, during which they received a message from a highly elevated spirit, D. Pedro II, which profoundly impressed the future missionary.

# Cairbar Schutel



Cairbar lamented the trivial communications of these spirits in discussions with another friend, João P. Rosa e Silva in Itápolis, who was also sympathetic to Spiritism.



He provided Schutel with a copy of *The Reformer*, a Spiritist publication which Cairbar devoured eagerly. He decided to deepen his doctrinal knowledge by studying the *Spiritist Codification* by Allan Kardec,



the *Philosophical Studies* by Bezerra de Menezes and all the other Spiritist books published in Portuguese that were recommended in *The Reformer*.



The impressive logic of *The Spirits' Book* gave Cairbar answers to the doubts he had accumulated during the time he was a devout Catholic;



*The Mediums' Book* offered remedies to his curious but amateurish experiments with the phenomenon of theological typology.



*The Gospel According to Spiritism* deeply touched the heart of the man who would later be called the “Father of the Poor”.

# Cairbar Schutel



Having thoroughly studied these sources of spiritual knowledge and convinced of the importance of Spiritist teachings, Cairbar was sure of the path he should take. He could not remain inert or in idle contemplation of such a precious spiritual patrimony.



Cairbar converted to Spiritism and soon began displaying various mediumistic abilities, the most prominent of which was psychography, through which his father's spirit manifested, proving his continuing existence.

# Mediumship meetings

Realizemos todas a verdade de Jesus  
que é, de sermos todos, verdadeiros  
filhos de Deus amando-o, com  
espírito e verdade, abuz de sua  
aproximando a existência na ter-  
ra, recebermos o premio da  
immortalidade, reservado aos que  
cumpriram seus preceitos de amor  
fraternal.

O que precisarem consultar com  
migo, estarei ao orden a qualquer  
hora.

Abraça-lhe o irmão amigo amigo  
grato  
Cairbar Schutel

Comunicação recebida  
em vintem, no Pubsuam,  
no trajecto de 2 varas  
adiante de L. Caridi, a  
3 de abril de 1937.

Mensagem psicografada por Cairbar Schutel





Cairbar resolved to spread the renewing message of Spiritism to the four corners of the world, even though he was living in a modest country town in Brazil. He threw himself into the challenge, body and soul, so that these teachings might benefit more people. He did not hesitate.

**He founded the first Spiritist group in the São Paulo area, Lovers of Poverty (now the Spiritist Center O Clarim) on 15 July, 1905 and, one month later, he founded the newspaper O Clarim.**

# Grupo Espirita

## "Amantes da Pobreza"

No anno do Nascimento de Nosso Senhor Jesus  
Christo de mil novecentos e cinco, aos quinze dias  
do mez de Junho, em a casa de residencia de  
Cairba Saura Schuller, sala das Reunioes do  
Grupo, presentes os Srs: Joao Rosa Pereira e Silva,  
Abraham Bittencourt, R. Agrippino Martins, Gregorio  
Perches de Albuquerque, Quintilliano Jose Alves, Calisto  
Ximenes de Oliveira, Abraham Pereira do Prado, Meli-  
quel Albino, Tudaletio Rosa Pereira e Silva, Alipio  
Rosa Pereira e Silva, Jose Maria Foucalves, Guilherme  
de Gaspar, Antonio Ramos, Abraham Jose do Amorim  
e as <sup>próprias</sup> Srs: Justina Alexandrina Pereira e Silva  
Aurelia Rosa Pereira e Silva, Valiria Rosa Pereira e  
Silva, Maria Furtundes de Souza, Hortencia de Cam-  
pos Bueno, Maria Elvira da Silva e o humilde  
Secretario que esta, esta lavrando Cairba S. Schuller,  
Assumindo a presidencia o irmão Abraham Bittencourt,  
(as 8 horas da noite) declarou as fins da reuniao.  
Pelo irmão Schuller foi proposto que a eleicao da Dire-  
toria fosse feita por aclamação, sendo acceto, foram  
aclamados Presidente: Abraham Bittencourt, Vice-pre-  
sidente, Joao Rosa Pereira e Silva; Tesoureiro: Calisto  
Ximenes de Oliveira; Secretario, Cairba Saura Schuller  
Para membros do Conselho Fiscal: Gregorio Perches de Albu-  
querque, Abraham Jose Amorim, Quintilliano Jose Alves -  
A nova directoria tomando posse, pelo presidente



His small newspaper raised awareness about the immortality of the soul, the plurality of existences and the communicability of spirits, as well as other principles of Spiritism.



It was distributed on the streets, then shipped by train to neighboring cities and, soon, mailed throughout Brazil.



He dedicated himself completely to publishing: he acquired printing presses, paper, ink, glue and supplies, always employing the best materials.

Cairbar Schutel and others distributing newspapers  
in Matão's cemetery on the Day of the Dead, 1913.



Mattão 22 Outubro 1918.

A Directoria.



## OCLARIM de Finados

O CLARIM circulará sabbado com uma edição 26.000 exemplares, que em diversas cidades dos Estados serão distribuidos nas portas das Necropoles e nas vias publicas.



In ten years, circulation approached almost 50,000 copies



# CLARIM

## Sessão comemorativa da Fundação do Centro e d'O CLARIM

Realisou-se a 15 do expirante a sessão comemorativa da fundação do Centro Amantes da Pobreza e d'O CLARIM, com extraordinária concorrência.

O CLARIM foi, nesse dia distribuído profusamente por toda a cidade, e por ocasião da passagem dos expressos da manhã e da tarde, na Estação da Estrada de ferro.



Distribution of the newspaper  
O Clarim at the Matão train station,  
August, 1918



08/15/1905

Casa Editora's O Clarim now employs hundreds in Matão and has published over one hundred titles by renowned authors, both incarnated and disincarnated.

# O CLARIM

Publicação quinzenal

As publicações que se vem fazendo, são feitas e vendidas, João, Cap. VI, 45.

ORGAM DO GRUPO SPIRITA «AMANTES DA POBRESA»

EST. DE S. PAULO

BRASIL

MATÃO, 15 de Agosto de 1905

NUM. 2

ANNO I

## PROFISSÃO DE FÉ

Cremos em Deus, unido, onnipotente, omnisciente, espírito em perfeições, causa permanente do Universo.

Cremos na existência e imortalidade da alma e na perfeição da alma, progressiva, pelos merecimentos.

Cremos nas recompensas e expiações dos Espíritos em justíssima proporção com a bondade ou maldade de seus actos livremente realizados.

Cremos na pluralidade os mundos habitados, e a pluralidade das existências, como expresso, a maneira, da sabedoria de Deus — o como incisos a segunda de purificação das almas e de reparação das faltas commettidas.

Cremos na salvação final de todo o genero humano.

Cremos na Divindade da missão de Jesus Christo e na redenção dos homens pelo cumprimento dos preceitos evangelicos.

Nossa moral é a caridade; nossa religião, o Evangelho; nosso mestre, Jesus Christo.

Cremos com Jesus que toda a lei e os prophetas se reduzem ao amor de Deus e ao amor dos nossos semelhantes.

Cremos, finalmente, na communicação espirital, necessaria ao progresso da humanidade e prova da soberana Providencia, que nella incessantemente pela riqueza dos homens —

Nosso Altar é a consciencia.

Nosso Templo, o Universo.

## O ESPIRITO CONSOLADOR

São chegados os tempos em que os ensinamentos do Christo devem receber seu complemento sem que o véo lançado intencionalmente sobre algumas palavras desse ensino deve ser levantado.

A Sciencia e a religião não se puderam, até hoje, entender, porque cada qual encarando as cousas de baixo do ponto de vista exclusivo, se repelliam mutuamente.

Era preciso alguma coisa para preencher esse vazio, que as separava, um traço de união que as approximasse. Esse traço está no conhecimento das leis que regem o mundo espirital e nas suas relações com o mundo corporal; leis tão immutaveis como as que regem o movimento dos astros e a existencia dos seres.

E' o Spiritismo a unica sciencia que pode preencher esse vazio, porque ella é a unica, até hoje, que pode dar as provas tangiveis e irrefutaveis da existencia da alma, e, apesar do odio dos incredulos, do orgulho, da ignorancia, do medo, do medo do ridiculo e do fanatismo religioso, o Spiritismo inabalavel em suas convicções, reduz a nada,

pelas suas decisivas demonstrações e pela mais rigorosa logica, as ridiculas interpretações dos seus adversarios.

O Spiritismo, que repousa sobre as proprias leis da natureza, e de ordem Divina e tudo o que é de ordem Divina tem um fim util e grandioso.

Os tempos são chegados em que as idéas moraes devem se desenvolver para cumprir o progresso que está nos decretos de Deus.

Jesus não veio destruir a lei de Deus, veio dar-lhe cumprimento, desenvolvendo de accordo com o grão de adiantamento dos povos daquela epocha. Combatendo constantemente o abuso das praticas exteriores e as falsas interpretações, o Divino Nazareno fel az passar por uma reforma radical reduzindo as a estas palavras.

«AMAR A DEUS SOBRE TODAS AS COUSAS E AO PROXIMO COMO A SI MESMO; NISTO CONSISTE TODA A LEI E OS PROPHETAS.»

Alexandre como Christo disse: «Eu não vim destruir a lei, mas dar-lhe cumprimento.» O Spiritismo igualmente diz: «não venho destruir a lei christa, mas pol-a em vigor.» S. João, cap. XIV v. 25: «Mas o Espirito Consolador, o Espirito Santo, que o Pai enviava em meu nome, vos ensinará todas as cousas que vos fôrdes lembrar de tudo o que eu tenho dito.» Elle é!

o Mestre ensinou; desenvolve, completa e explica em termos claros, o que Christo havia dicto por parabolae, por causa do atraso intellectual daquella epocha.

Elles vêm lembrar os ensinamentos do Christo que são a base das Sagradas Escripturas, hoje, porém mesclados de varios elementos, de vistas alteriores, introduzidos pelos papas e concilios, cujo intuito era assegurar, fortificar e tornar inabalavel a autoridade da igreja.

S. João, cap. XV v. 26 e 27.

«V. 26—Quando vier o Consolador, a saber, o Espirito de Verdade que procede do Pai, elle testificará de mim.»

«E vos também testificareis, pois estiverdes commigo desde o principio.»

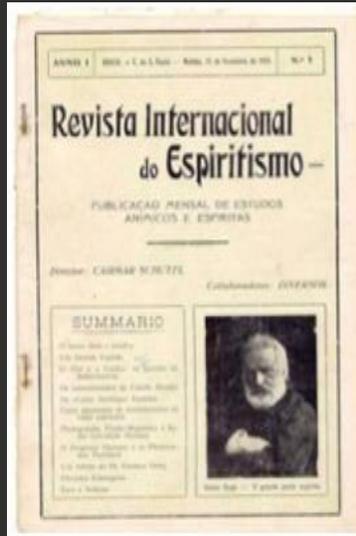
O Spiritismo vem testificar a divina missão do mestre Nazareno, e as communicações espirituales dos Apostolos testificando tambem a Divindade da missão de Jesus, nos dizem: «Moyses abriu o caminho Jesus continuou e ampliou a obra e o Spiritismo completará.»

S. João, cap. XVI, v. 13

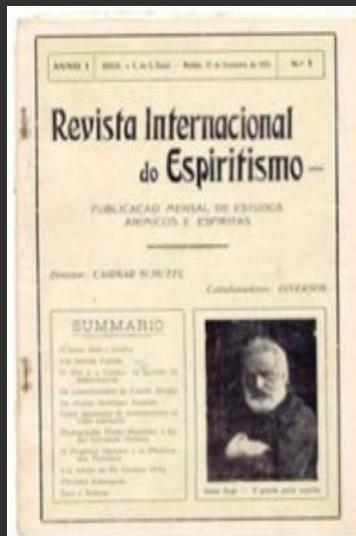
«Quando vier o Espirito de Verdade, vos guiará em toda a Verdade, porque não fallará de si mesmo, mas fallará tudo o que tiver ouvido e que assumirá as cousas que has de vir.»

V. 14.—«Elle me glorificará porque hade receber do que é meu e vol-o hade pertencer.»

O Spiritismo vem, ain-



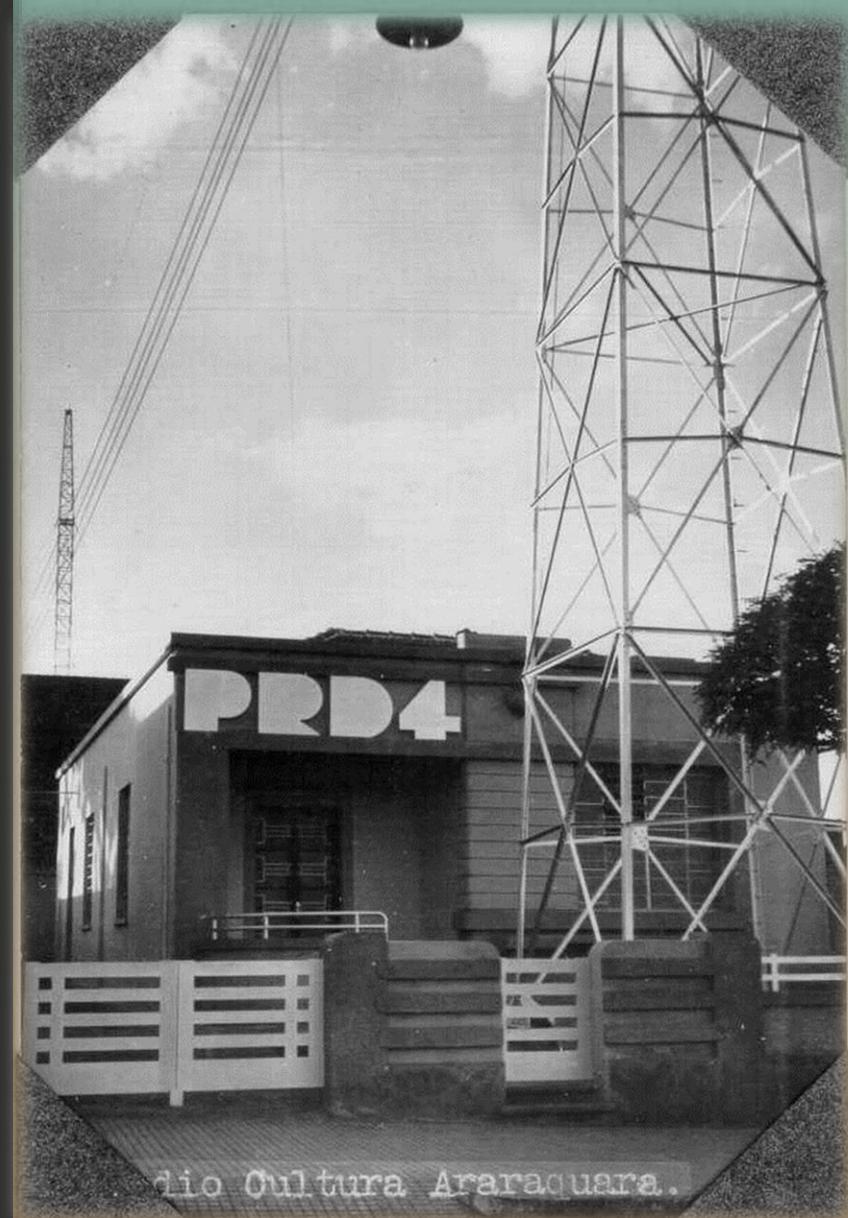
On 15 February, 1925, in collaboration with Luís Carlos de Oliveira Borges who provided material resources, Cairbar launched the *International Review of Spiritism*.



Both the newspaper and the magazine circulate to this day, the result of Schutel's struggle, persistence and success.

**Continuing his work of dissemination, Cairbar gave fifteen well-known 'radio conferences' on Radio Culture PRD-4 in Araraquara, on Sundays in 1936 and 1937. These were later published as a book in September 1937.**

---



**Radio Cultura dof Araraquara, PRD-4,  
Aug/19/1936 to May/02/1937**



# The “Father of the Poor”



Cairbar married Maria Elvira da Silva e Lima, on 31 August, 1905 in Itapolis, São Paulo. The Schutels did not have any children but their dedication to their fellow human beings was legendary in the history of Matão because they never failed to assist those who sought them out.

They volunteered their services to the community, welcoming the homeless, treating the sick and providing meals for the hungry. Their residence became a 'house of the poor' where many came begging on a daily basis and left with packages of food, clothing and even firewood.



# The Father of the Poor

Cairbar knew how to be friends with the outcasts of life and his love for his neighbors set an example to all.

Acts of detachment and renunciation were common to him. He prescribed and provided medicine and health remedies free of charge and became known in Matão as the “Father of the Poor.”





He was not content to stay in his pharmacy, behind the counter, in white, neat, clean clothes. On Saturdays, he ventured out toward the farms in his horse-drawn cart, filled with prepared medicines for those who could not travel or pay. "There goes the ambulance of Mr. Schutel!" people would say as they watched him passing by. The pharmacy even offered eye glasses to the poor because Cairbar had studied as an optician.

**As a Spiritist, he sometimes applied magnetic passes which prompted the local priests to warn people not to buy from the Schutel Pharmacy.**



**1920**



**Today**

Cairbar also visited the city's public jail and brought prescription drugs, injections, pills, ointments and salves to the prisoners, as needed, and gave them his full attention. He was frequently called by the guards to deal with cases of alleged spiritual obsession. On occasion, Schutel asked for prisoners to be temporarily released into his care, so he might bring them to a Spiritist meeting for passes.



Cairbar visiting the prison



Cairbar and Maria also routinely received patients into their own home, feeding them and tending to their ailments.



In view of the great numbers of people coming to the house, Cairbar built wooden shelters in the back yard and, eventually, a hospital.



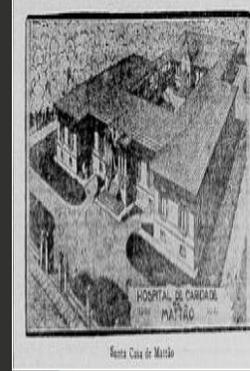
He provided lodging for the homeless, victims of tuberculosis, cripples and even the obsessed. He tended to destitute travelers, especially the itinerant lepers despised by society, mutilated and covered with wounds.



Cairbar loved to cook. Sometimes, this Maître d' appeared at the end of lunch and asked: "Are you satisfied? Was it really good?"



**It was a pleasure for him to greet everyone at his home and, under the dining arbor he built near the shelters, they all were treated with respect.**



**Cairbar talked to them with the same kindness and patience evident in his dealings with doctors and scholars.**



**Maria, too, despite her weakened health, was always at the disposal of their guests.**



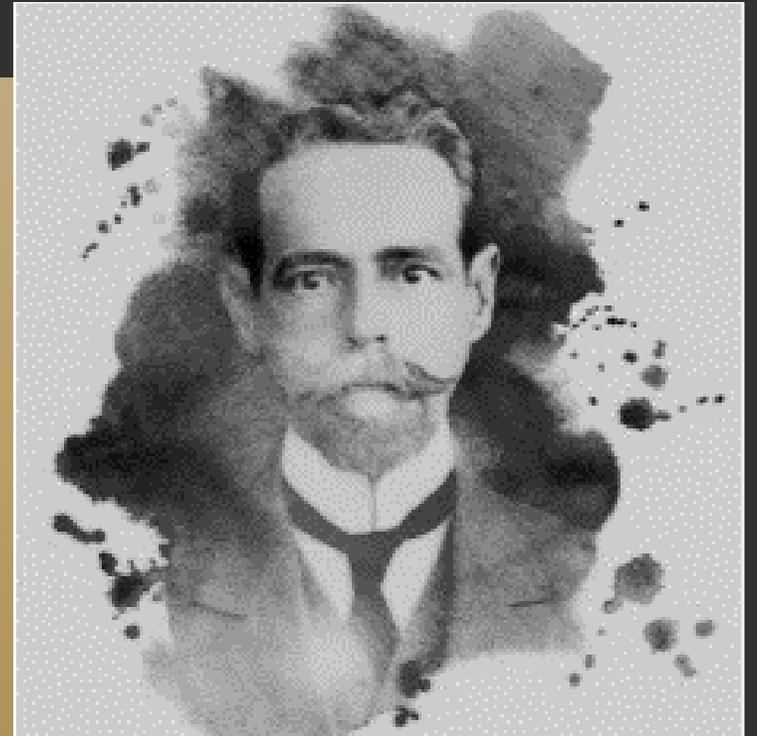
**Cairbar Schutel began his apostolate in 1905 when he was only 36 years old. For 33 more years, he dedicated himself completely to spreading and, by his example, living the Spiritist philosophy.**



Through the periodicals he published, the books he wrote, the lectures he gave, the doctrinal incentives he distributed and, most notably, his enthusiasm for the pioneering possibilities of radio outreach,

he proved himself a communicator *par excellence* and significantly influenced an entire generation of Spiritists.

Through the periodicals he published, the books he wrote, the lectures he gave, the doctrinal incentives he distributed and, most notably, his enthusiasm for the pioneering possibilities of radio outreach, he proved himself a communicator *par excellence* and significantly influenced an entire generation of Spiritists.





**Cairbar Schutel died after a short illness, on 30 January, 1938.**



Matão's most prestigious newspaper *A Comarca*, in its edition of 6 February, 1938, published this assessment:



"It is absolutely impossible in Matão to speak of either our past history or today without mentioning Cairbar Schutel. He was, for Matão, a driving dynamo of progress, a devoted and eloquent herald of our nascent city's aspirations.



"More than this, he was the man who, as a pharmacist, used his knowledge and charitable inclinations to provide for the sick in those times when a doctor in the backlands of the countryside was still an authentic rare bird."

# I lived, I live, and I will live again because I am immortal



During and after his funeral, countless people from Matão and the outskirts, from the State of São Paulo and various regions of Brazil, poured out heartfelt tributes of recognition and gratitude for his work.



His headstone bears his words:

“I lived, I live, and I will live again because I am immortal.”

“I lived, I live, and I will live again because I am immortal.”



# Literary work

All the works of Cairbar Schutel were published by Casa Editora *O Clarim*, which he founded.



Espiritismo e Protestantismo - setembro de [1911](#)

Histeria e Fenômenos Psíquicos - dezembro de [1911](#)

O Diabo e a Igreja - dezembro de [1914](#)

Espiritismo para crianças - [1918](#)

Interpretação sintética do apocalipse - [1918](#)

Cartas a Esmo - [1918](#)

Médiuns e Mediunidades - agosto de [1923](#)

Gênese da Alma - setembro de [1924](#)

Espiritismo e Materialismo - dezembro de [1925](#)

Fatos Espíritas e as Forças X... - maio de [1926](#)

Parábolas e Ensinos de Jesus - janeiro de [1928](#)

O Espírito do Cristianismo - fevereiro de [1930](#)

A Vida no Outro Mundo - outubro de [1932](#)

Vida e Atos dos Apóstolos - fevereiro de [1933](#)

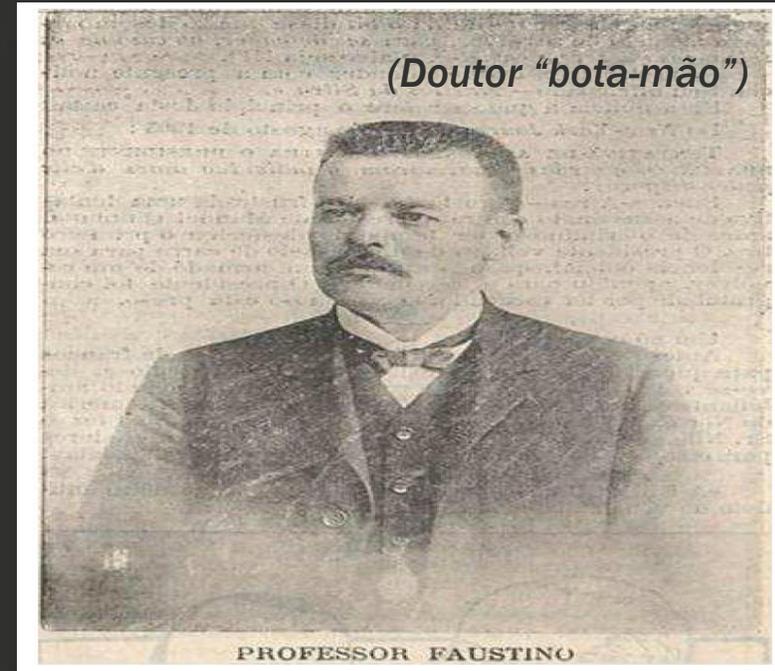
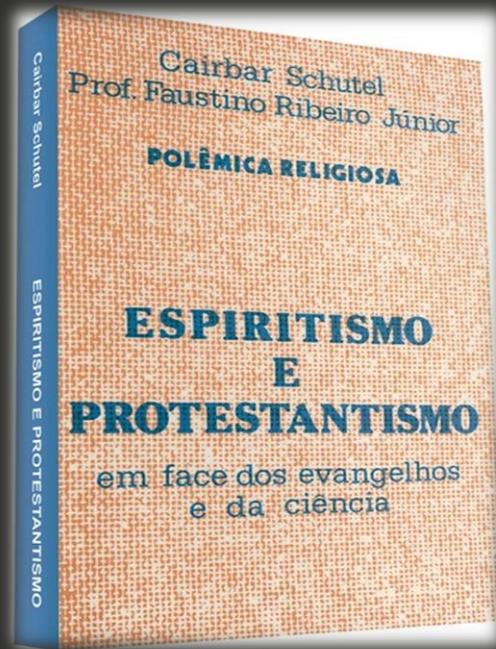
Preces espíritas - [1936](#)

Conferências Radiofônicas - setembro de [1937](#)

O Batismo - [1986](#)

# Cairbar Schutel's first published book - 1911

## *Spiritism and Protestantism*



"The souls nourish themselves and live in love and truth; besides that, they suffer and perish."

## Some articles published in *O Clarim*

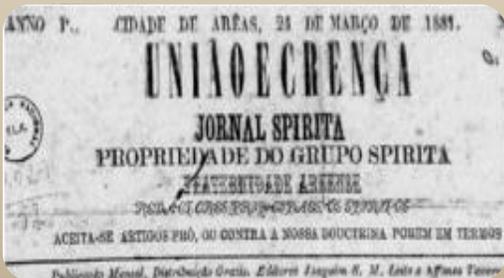


About the Organization of the First Spiritist Congress in Brazil:

"The night is coming, and it is necessary that while it is day, we do the work requested by Our Divine Master." *15 August, 1907*



An advanced spirit: "Chateaufort was nine years old when he was introduced to a bishop who asked him: 'My little friend, tell me where is God and I will give you an orange.' The boy replied: 'Tell me Reverend where He is not, that I will give you two.'" *15 August, 1913*



The Spiritist Press

"There are 145 newspapers and magazines that are currently being published in the world, not including those referencing psychism, metapsychism, occultism, etc ... that also write about Spiritism." *15 April, 1918*

# Schutel's International contacts with scholars and scientists:



**Alfred  
Russel  
Wallace**

Evolution and  
Magnetism



**Léon Denis**

Spiritist



**Charles  
Richet**

Metapsychic Theory



**Arthur  
Conan  
Doyle**

Author



**Ernesto  
Bozzano**

Paranormality and  
Metapsychics

# Bibliography

Visitação 3382-1066

memorial@oclarim.com.br

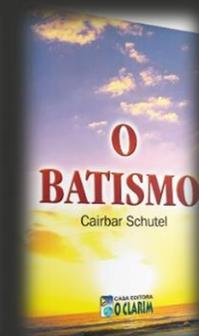
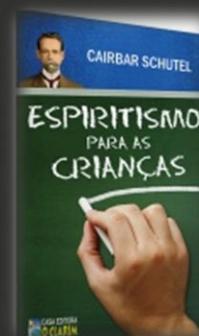
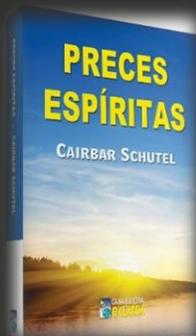
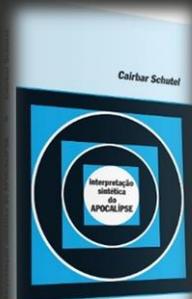
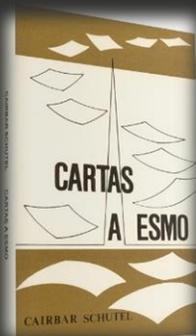
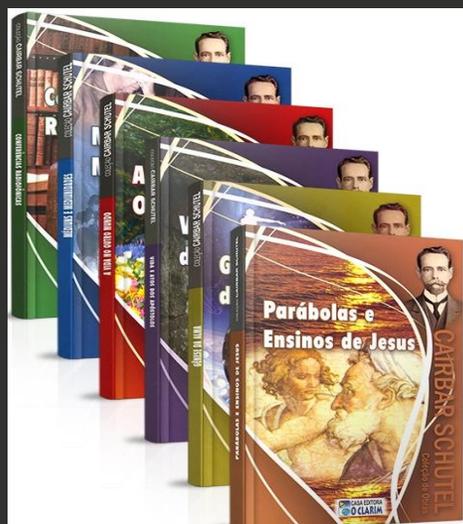
[www.institutocairbarschutel.org/](http://www.institutocairbarschutel.org/)

<http://institutocairbarschutel.org/iografiacairbar/o-bandeirante-do-espiritismo/#.W3W5By3MyWY>

Eliseu F. da Mota Júnior – Extraído do site [www.espirito.org.br](http://www.espirito.org.br)

<http://www.febnet.org.br/ba/file/Pesquisa/Textos/Cairbar%20Schutel.pdf>

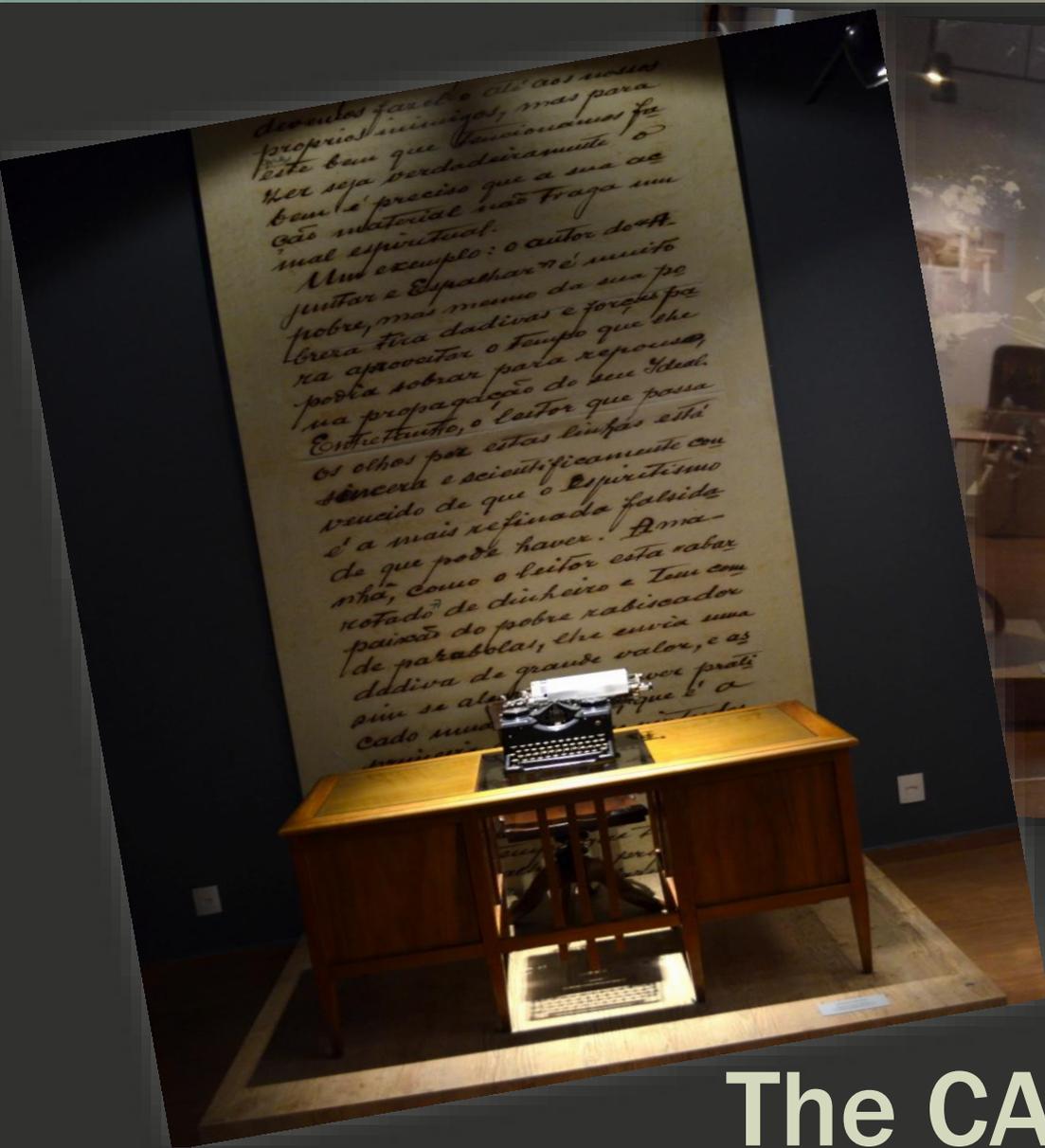
Fonte: *Grandes Espíritas do Brasil*, Zêus Wantuil.





# The CAIRBAR SCHUTEL Memorial

[memorial@oclarim.com.br](mailto:memorial@oclarim.com.br)



The CAIRBAR SCHUTEL Memorial

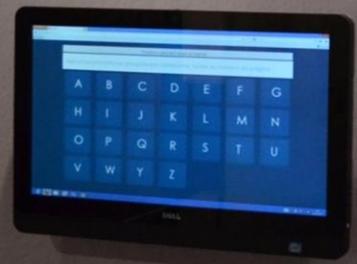


# Pharmacia Schutel

"Desde o primeiro dia em Matão, em 1916, a Pharmacia Schutel teve a missão de cuidar da saúde da população. Foi o primeiro estabelecimento de saúde em Matão, e desde então, a Pharmacia Schutel tem sido um ponto de referência para a comunidade. Hoje, a Pharmacia Schutel continua a cuidar da saúde da população, com a mesma dedicação e compromisso."



1916



O local onde Cairbar teria montado sua primeira farmácia em Matão ainda é incerto. Testemunhos apontam para regiões no bairro da pedreira e até mesmo no interior de fazendas. Sabemos que a chegada de Cairbar a Matão ocorreu no ano de 1896, porém, o primeiro registro documental relacionado a atividades farmacêuticas, presente no acervo de Cairbar, é datado no ano de 1901.

A partir da análise desses documentos é possível verificar que Cairbar possuía estabelecimentos farmacêuticos na região de Dobrada (1901), São Lourenço do Turvo (1910) e Santa Adélia (1911). Já, propagandas no jornal O Clarim no ano de 1908 anunciam o endereço da Pharmacia Internacional Schutel e Cunha, na Rua 3 (atual Rua João Pessoa) "unida à loja de fazendas Jorge Simão Klouri".

Os documentos ainda revelam que, no ano de 1916, Cairbar termina de construir, ao lado de sua casa, o prédio que instalaria a farmácia que leva seu nome até hoje, a Farmácia Schutel. O fato de ter a farmácia por perto não impedia Cairbar de continuar a levar assistência aos necessitados, o que é possível notar por meio de testemunhos de seus contemporâneos.

A FARMÁCIA

# The CAIRBAR SCHUTEL Memorial



"(...) na época de muito frio tínhamos que trabalhar à noite, tínhamos que acender o fogo debaixo das máquinas porque a sala era de chão batido e esfriava. Também acendíamos fogo para as tintas, para não sair defeitos, partes brancas nas páginas, e ser mais bem distribuída."  
*José da Cunha*

"(...) O Clarim, naquela ocasião, era impresso página a página num processo rudimentar com muitas dobraduras."  
*José da Cunha*



Era muito alegre e...  
 "Ele parecia um homem muito energético."  
 "Ele era muito alegre mesmo, para ele parece que nunca houve tristeza."  
 "Ele não tinha medo de nada. Se falassem mal do espiritismo ele se defendia, aí sim era enérgico."  
 "Foi assim não. Ele era muito alegre, brincalhão, risonho."  
 "Ele era muito energética, sistemático, disciplinado, mas muito bom."  
 "Ele me dizia que tinha paixão por cozinha."  
 "O Cairbar possuía traços de caráter inconfundíveis. Era avesso a tudo o que cheirasse exibicionismo reservado, ponderado e absolutamente sincero e leal."  
 "Outra particularidade daquele nosso querido e saudoso irmão: gostava muito de...  
 ...de um confrade falecido..."

# The CAIRBAR SCHUTEL Memorial



O CLARIM

DENTRO ESPRITA

1079

2015



REDAÇÃO  
O'D CLARIM

# Fundos da casa de Cairbar Schutel - atendimentos



