

Passes

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United States
Spiritist Council

Definitions in Healing & Passes



Pass -- "A moving of the hands over or along something."

Webster's New Collegiate Dictionary

Pass: to serve as a medium of exchange. Merriam-Webster's Collegiate Dictionary



Jesus imposed his hands over the patients and the suffering people, and also over the ones who were obsessed (by spiritual attachment), healing them of their illnesses. The apostles also adopted the same practice.





From the Egyptians, Hindus, Chinese, Celts and Druids to the Native Americans and Australian Aborigines, healing is indeed a need that surpasses all national boundaries and can be found in the very essence of human nature.

**All people have a
common healing
inheritance,
differentiated
solely by tradition
and custom.**

Body and Soul



Despite modern medicine's incredible technological advances, its main focus is the physical body. This causes the cure to be one-sided.

Who can heal?



When considering spiritual healing through passes, we can safely say that everyone is able to heal to some degree.

UCF

The universal fluid is the primitive element of the physical body and of the perispirit, which are only a transformation of it.



PASSES



By the sameness of its nature
this fluid can furnish to the
body the restoring elements.



PASSES

It is the action or effort to transmit, to another individual, magnetic and spiritual energy, from incarnates or discarnates

P a s s e s a r e a l w a y s , according to the spiritist vision, a fluidic-magnetic procedure, that have as its main objective to assist in the restoration of the patient's organic balance.



Concept of Spiritist Passes

In the same manner that a blood transfusion represents a renewal of the physical forces, the pass is a transfusion of psychic energies (...) it is the transmission of a psychic and/or spiritual force, not requiring any physical contact in its application.



MECHANISM OF PASSES

The vital fluid may be transmitted by one individual to another. From someone with more vitality to someone with deficiency; and may thus, in certain cases, rekindle the vital flame that was at the verge of being extinguished.

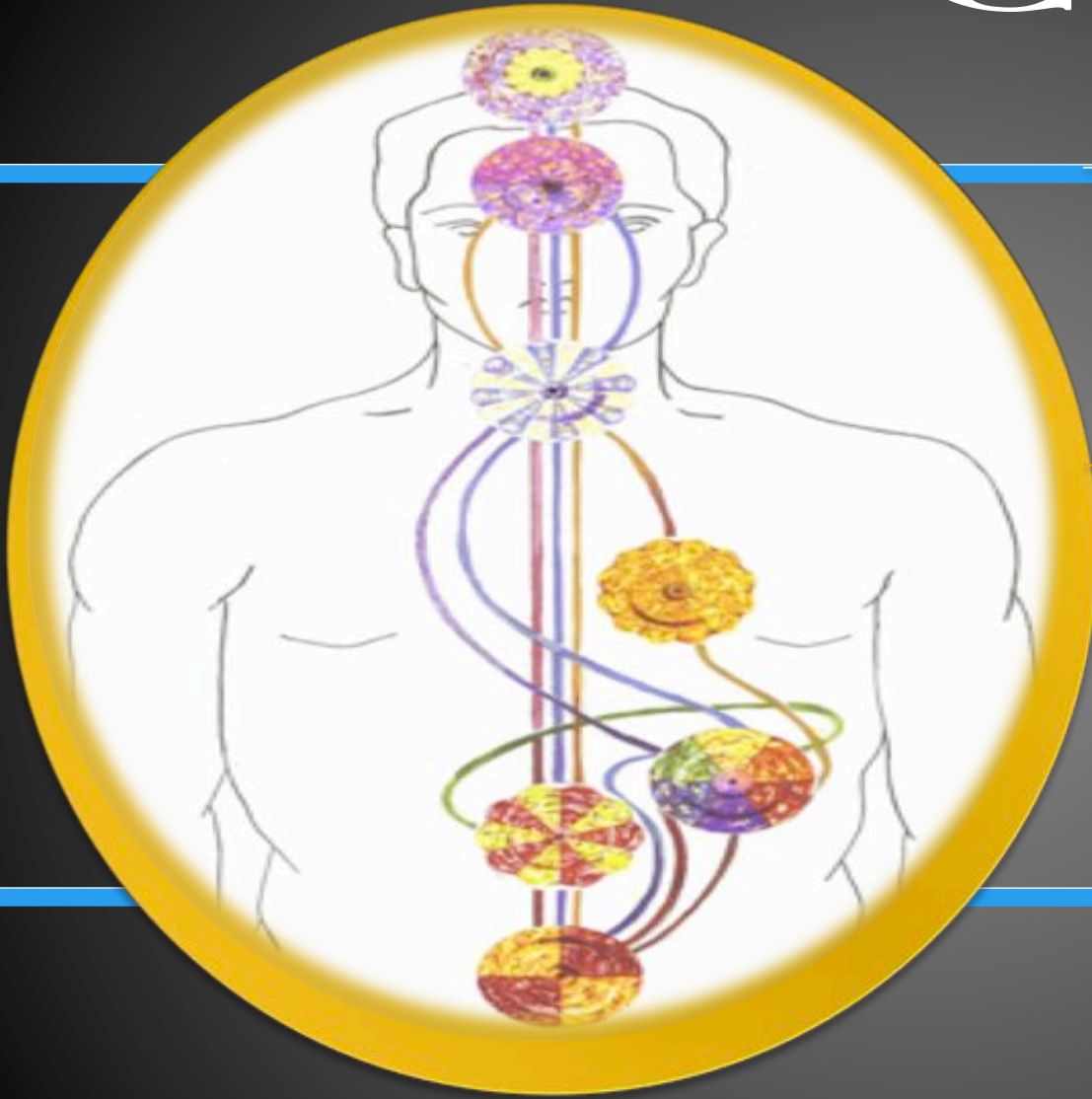


The energy transmitted via passes acts upon the perispirit of the patient and from this to the physical body.



It is based on the transmission of vital fluid:

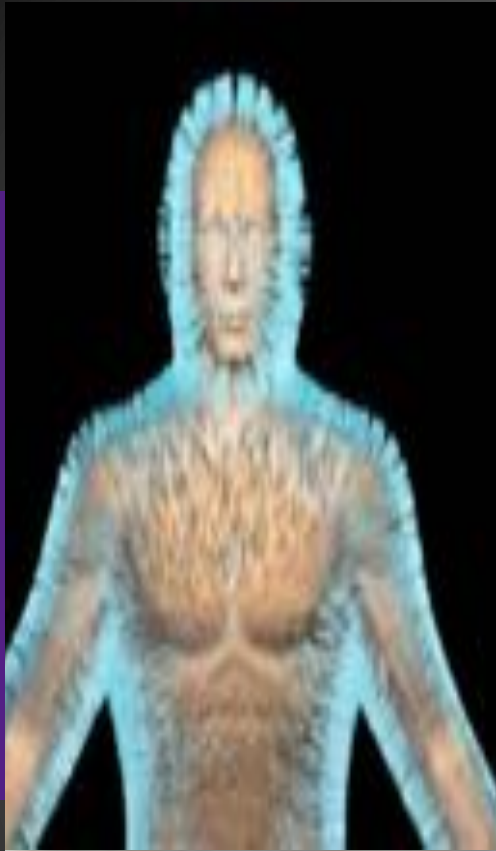
Chakras



Our perispirit and ethereal body has seven main centers of force or chakras.

They congregate in the ramifications of the plexus and vibrate in attunement with one another under the influx of the directive power of the mind.

ETHERIC DOUBLE



The etheric double is a fluidic body that presents itself as an energetic duplicate of the individual, interpenetrating its physical body, at the same time that it seems to emerge from it. It continuously emits an energetic emanation that presents itself in the form of rays that emanate from all its surface.

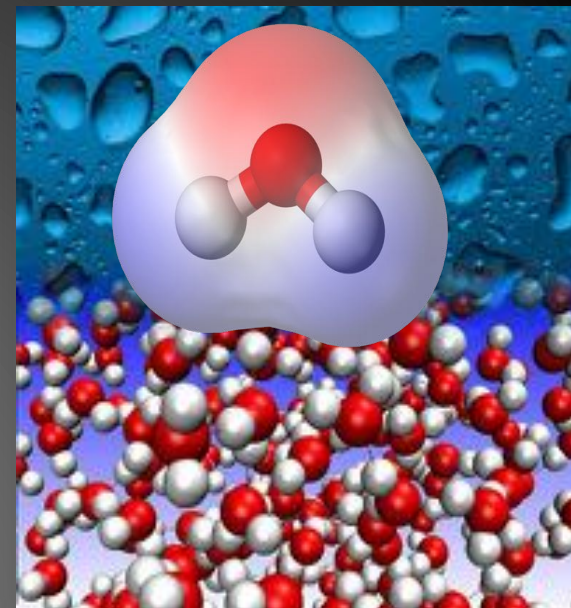
The vital centers are also located in the etheric double.

CHAKRAS



MAGNETISM

It is through this means that the water is magnetized. It is also through this means that the well known physical cures occur among the Spiritists.



The stronger the will and the more positive our confidence is, the more efficient will be the effect of the magnetization. Likewise, we thus affirm, that the more we elevate ourselves spiritually, the greater will be our power of irradiation.



MAGNETISM

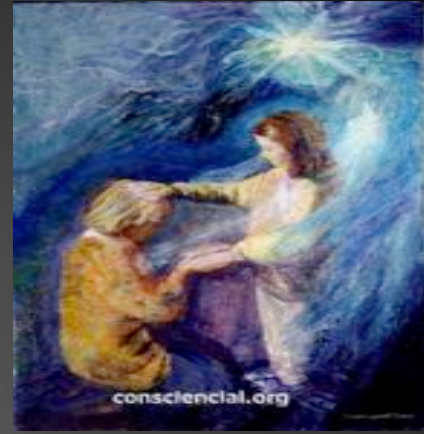


It is well-known the capital role played by the will in all the phenomena of magnetism (...). The will is an essential attribute of the Spirit, that is to say, of the thinking being.



PASES

The perispirit of the patient receives fluids from the pass-giver or healer, which will then be transferred to the physical body, considering that the transfusion of fluids occurs from perispirit to perispirit.



The magnetic energies that are continuously released from us form an atmosphere around our body. If it is not stimulated by our will, it will not act significantly on the individuals that surround us. However, if our will stimulates and directs it, it will move with all the power that we may give to it.



PRAYER AND PASSES

Prayer will attract the assistance of the good Spirits, propitiating an uplifting harmonious atmosphere, favorable for the cure. Prayer is a positive resource at everyone's reach, specially the pass-giver. And once it is properly executed, works as a true shower of "fluidic cleanses."



Prayer plays yet another pivotal role, that of cleansing the spiritual environment, where the one who is praying finds himself. At the moment when the pass-givers start to receive energies of a superior quality, and they also start to repel the inferior energies present in the ambiance.



MAGNETIC PASSES



1st. By the fluid of the magnetizer himself; properly speaking, magnetism, or human magnetism, the action of which is subordinate to the power, and above all to the quality of the fluid.

**Magnetic
action can be
produced in
many ways:**

SPIRITUAL PASSES



2nd. By the fluid from the spirit acting directly and without intermediation upon an incarnate being, either to cure or to calm the suffering, to provoke spontaneous somnambulistic sleep, or to exercise over the individual any moral or physical influence. That is spiritual magnetism, of which the quality is determined by the quality of the spirit.

MIXED PASSES



3rd. By the fluid which the spirits shed upon the magnetizer, to which the latter serves as a conductor. This is mixed magnetism, semi-spiritual, or human-spiritual. The spiritual fluid, combined with the physical, gives to the latter the qualities which are wanting to it. The meeting of spirits for a like circumstance is sometimes spontaneous, but more often it is brought about by the call of the magnetizer.



THE EFFECTS OF THE PASS



Not everyone is receptive to the magnetic action, and even among those who are we can notice greater or minor receptiveness on their part. This is the result of several conditions, some related to the magnetizer and others to the person who is receiving the magnetism. It can also be a result of occasional circumstances of diverse factors. Usually, magnetism does not exert any action on the individuals who enjoy perfect health.



THE EFFECTS OF THE PASS

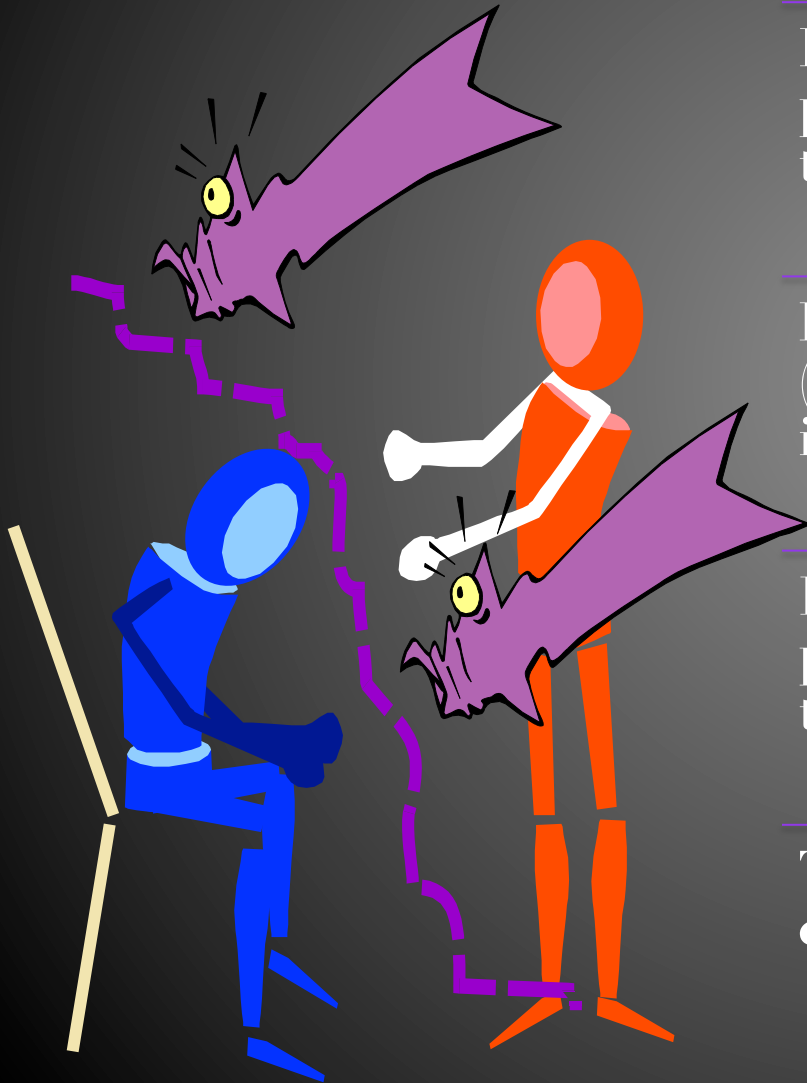
The negative factors that intervene in the effects of the passes can be thereby summarized:

Impediments related to trials (the particular individual has to undergo the trials);

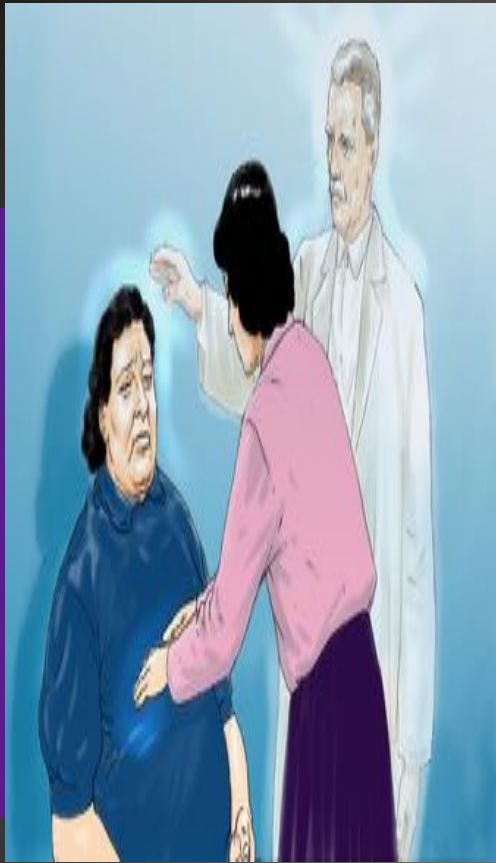
Physical conditions of the pass-giver (elderly, use of certain medicines, illnesses in general, vices etc);

Lack of cooperation on the part of the patient (lack of faith or a rejection toward the fluidic action.)

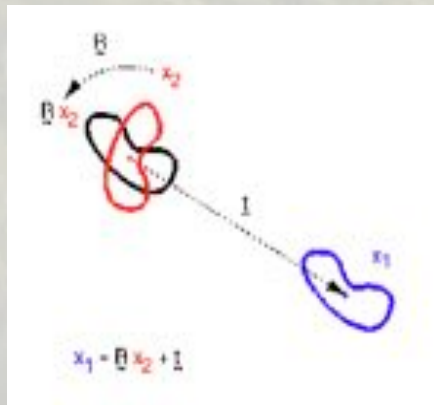
The great effect or benefit of the pass is, of course, the cure, physical or psychic.



THE EFFECTS OF THE PASS



The cure is performed by the substitution of an unhealthy molecule for a healthy one. The curative power will then be drawn from the purity of the inoculated substance. It depends also upon the energy of the will, which provokes a more abundant fluidic-emission, and gives to the fluid a greater force of penetration.



THE EFFECTS OF THE PASS



The people that are sick in body and soul - imprisoned by spiritual attachments (obsession) or spiritual influences – should take advantage of the resource of the pass for their illnesses.

PASSES – MEDIUMSHIP MEETING

Passes are usually employed during the mediumship meetings. It is a form of donation of healthy energy to the communicating suffering Spirit, thereby assisting in its recovery or for restoration of the balance of its mental and emotional state.

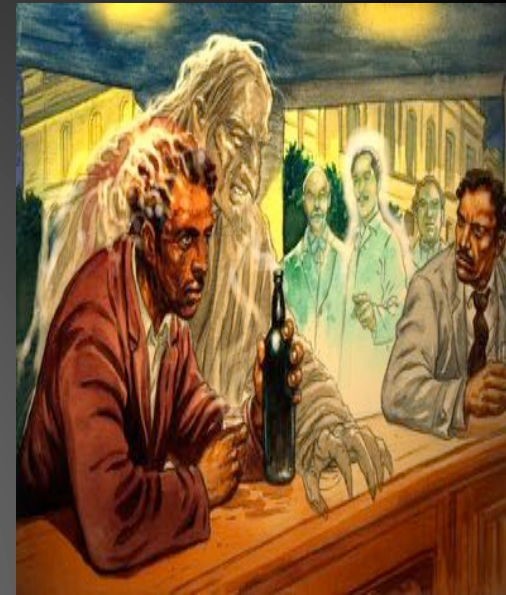
It also has the power of assisting the medium during the mediumistic communication, to dissipate the deleterious fluids in order to avoid their negatively affecting the somatic balance of the medium.



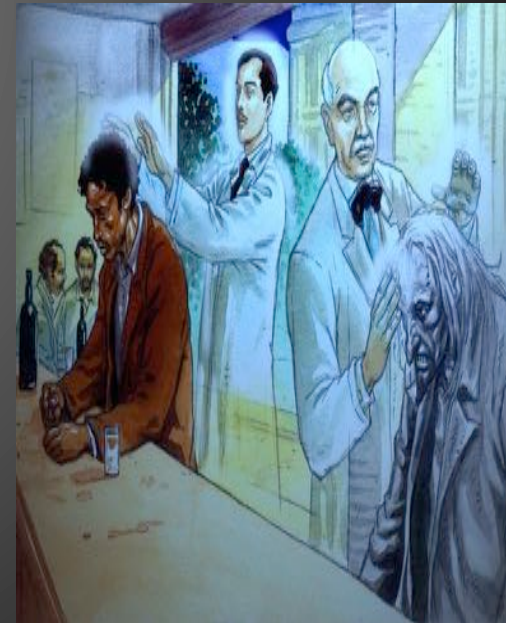
PASSES - DISOBSESSION

Passes are essential in the therapeutic task of disobsession.

During the mediumship meetings, the application of passes should be regularly exercised, because the task of disobsession requires energies from all of those present in the room.



The spiritual instructors are ready to restitute the forces expended during the meeting, utilizing the magnetic resources present in the room.



Magnetized Water





Magnetic

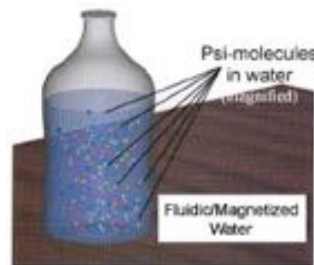


Spiritual



Mixed

Types of Magnetized Water



Normal Water Molecule



Magnetized Water Molecule





THE THERAPY OF PASSES



1. Passes

Donation of spiritual energies or vital fluids from a pass-giver and/or a spirit to a person.



Source: L. H. H. - Spirit and Science - Universal Science and Health Institute - 1924 - The Newcomen Press, New York

2. Facts

PASSES

- NOT a modern concept
- NOT a Spiritist ritual
- Used by many Spiritualists (including Christians)



3. Purpose

- FLUID-THERAPY** : therapeutic aid to all kinds of conditions
- RESTORES** the balance of spirit-perispirit-body



4. Passes and the Bible

For thousands of years the Bible described the "laying on of hands" being performed on the sick to restore health.
 "Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands." (2 Tim. 1:6)



MESMER
Animal Magnetism



ALLAN KARDEC
SPIRITISM



CHAKRAS

- Crown
- Frontal
- Throat
- Heart
- Navel
- Sacral
- Root



We are a
3-fold being

Our entire body is a big energy field.



"Every person is the center of a fluidic wave that extends according to his/her will power." Jacob Melo



Important requirements for Pass-givers:

- Tranquility
- Habit of Prayer
- Good Health
- Knowledge of Passes
- Discernment
- Service attitude

Pass-Giver

Pass-Giver

is an instrument for the transfusion of healthy spiritual fluids, which are manipulated and offered by Spirit Benefactors.



Patient

is the one who seeks assistance and guidance in regard to his/her spiritual, mental, emotional, and/or physical conditions.

Three Types of Passes

- Magnetic Passes
- Spiritual Passes
- Combined Passes



Magnetic Passes are applied by the pass giver, who provides his/her own personal magnetic fluids through the irradiation of his/her personal energy.



Spiritual Passes are applied by Spirit Benefactors onto one or more persons at the same time, with or without the direct assistance of a pass giver.



Combined Passes is applied through the joint efforts of Spirit Benefactors and pass-giver, it contains both magnetic and spiritual fluids. It is more common than the other two types.

Receptivity is key for healing

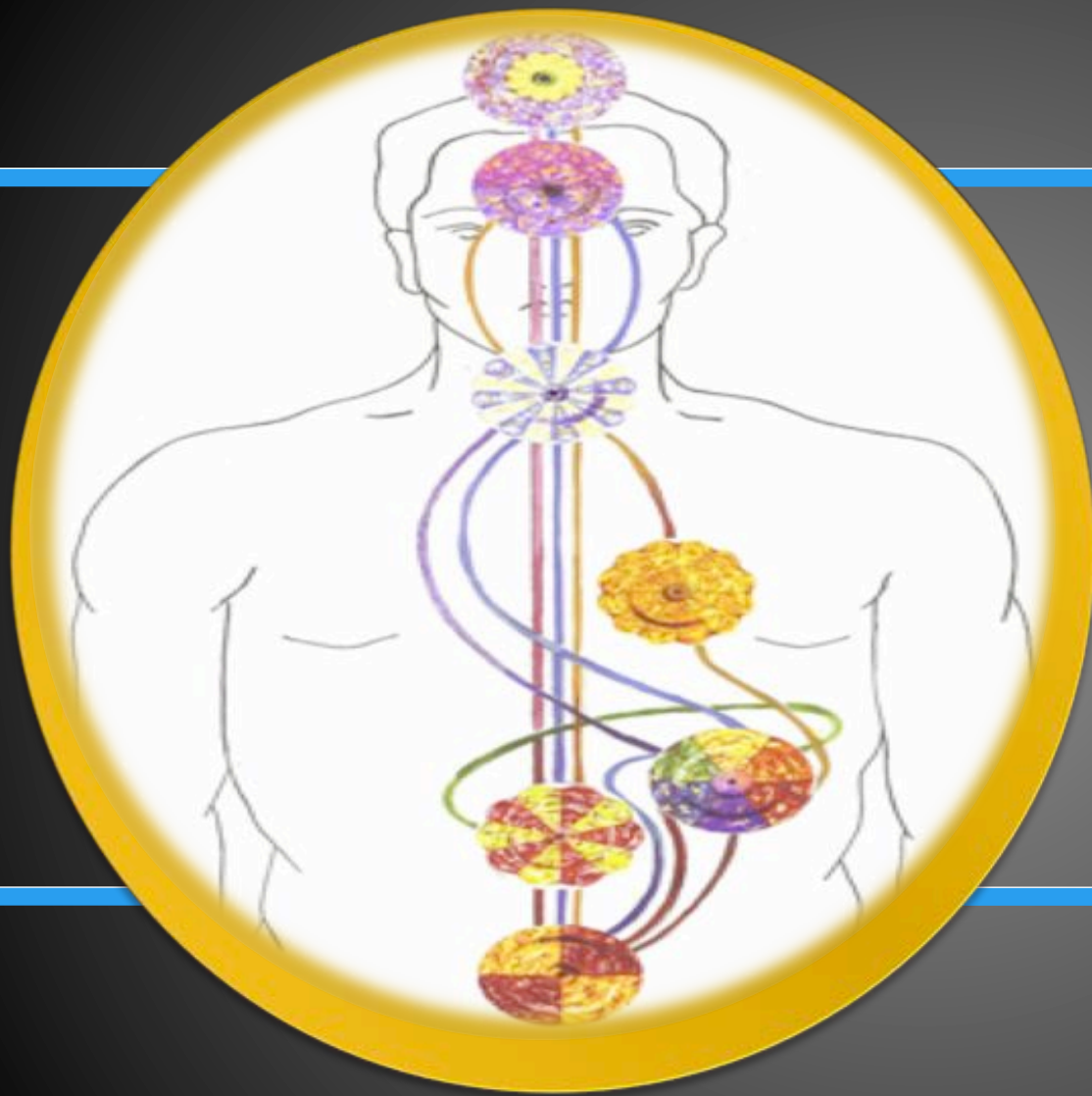


The patient must be receptive to passes and well disposed to spiritual improvement. If the patient is unwilling to collaborate in the general process, the results may be temporary.

Universal Science and Health Institute - 1924

"Passes are not simply a transfusion of psychic energies. It is the ideal tool to balance the mind, and an effective aid to all kinds of treatments." André Luiz (Spirit) - Francisco C. Xavier (medium)





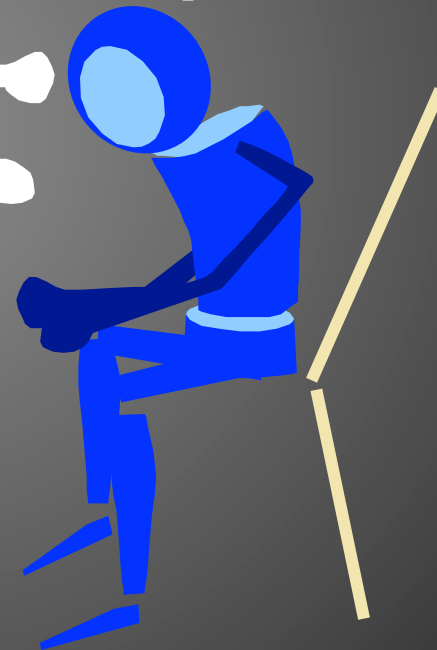
PASSES PRACTICE

Spiritual Energy + Physical Energy

The spiritual energy gets first to the pass-giver...

that will send it to the patient together with its personal resources...

Spiritual
Benefactor

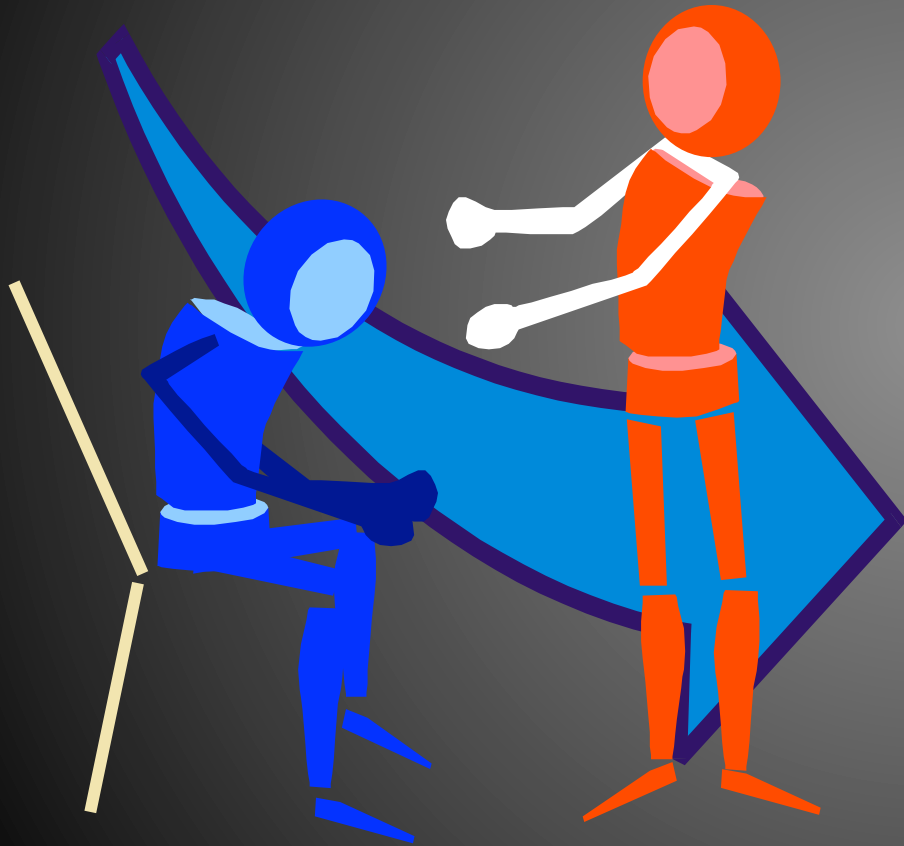


Patient

Pass-Giver

1st MOMENT

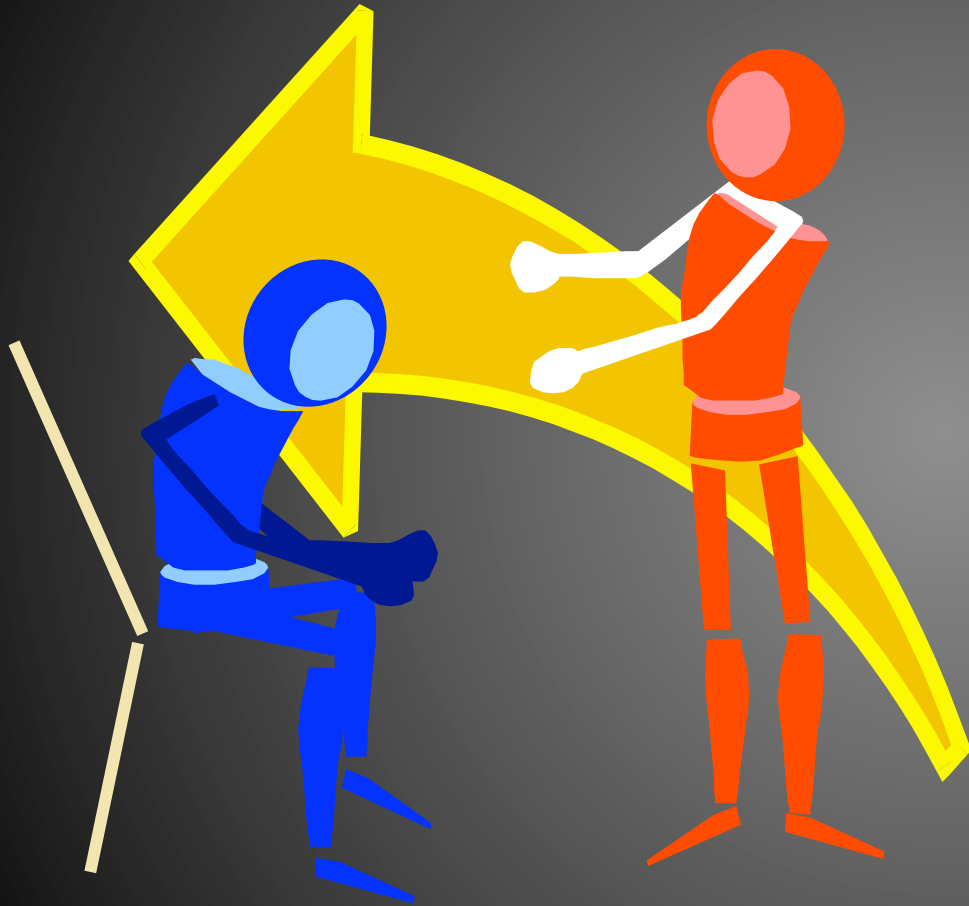
Cleanse and Removing the negative energies of the patient.



As a rule, the patient is under a psychic imbalance or disorder. For this reason, it is recommended to commence with a dispersive pass prior to the laying on of hands. By doing this, the pass-giver will be removing and rearranging the unbalanced energies.

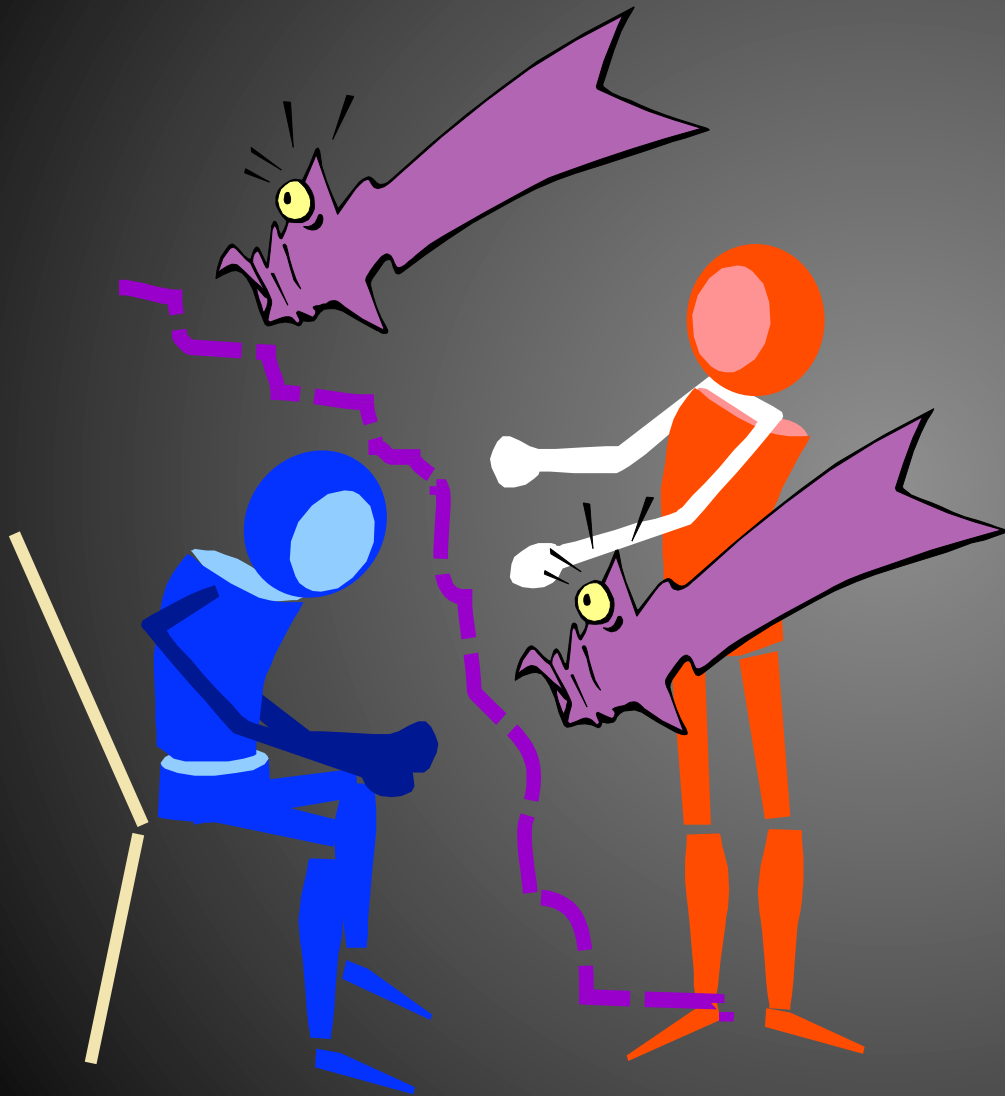
2nd MOMENT

Application of restoring energy.



The laying on of hands may be performed with one (simple imposition) or both hands (double imposition). It is commonly utilized for the donation of fluids or to separate the obsessor or any negative spiritual influence from the patient.

Importance of the Mind



- We cannot underestimate the importance of the mind....
- Pass-Giver/ blocking
- Patient /repel

The patient must be receptive to the pass process and well disposed to spiritual improvement. If the patient is unwilling to collaborate in the general process, the results are temporary. This is especially true, if he makes no effort to lead a Christian life.

THE FIVE MOVEMENTS OF LONGITUDINAL PASS



First: Concentrate and pray, while assuming the position to commence the Healing Process.



Second: Place your hands over the top of the head (the crown center of force) and move them downward until you reach the basic chakra.



Third: Open the hands wide, in order to release the negative energies that were displaced and removed during the second movement.

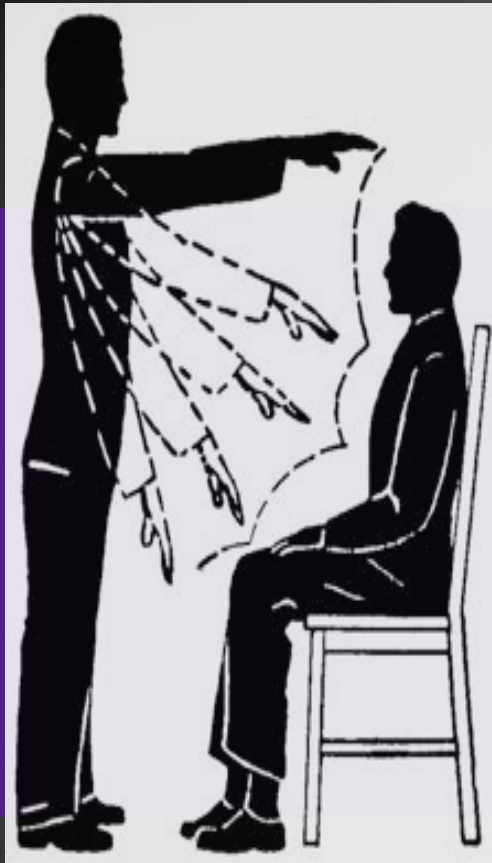


Fourth: Close the hands and return them rapidly to the starting point, which is the laying on of hands, and restart the pass.



Fifth: Once the pass is finished, close your hands and leave the arms away from the body.

LONGITUDINAL PASSES



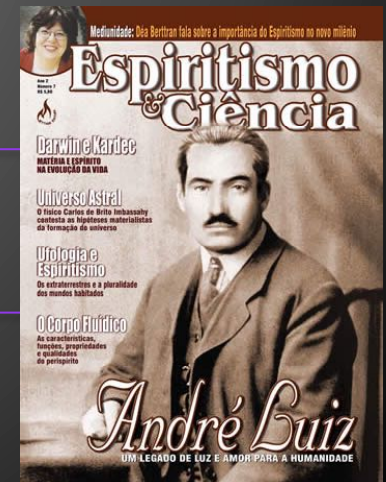
LONGITUDINAL PASS IS USED:

- To move and to distribute fluids
- To separate Entities from the perispirit of the patient
- In cases of somnambulism
- To aid in sleeplessness

As a technique, the longitudinal pass is the one that is given to the patient along the body, starting at the head going downward to the toes (or to the area that needs assistance). The hands should remain open and the arms outstretched, but without any contraction and with the necessary flexibility required to execute the movements.

RECOMMENDATIONS TO THE PASS-GIVER

1. Doctrinal knowledge and balanced behavior.
2. Good mental and physical health.
3. Emotional balance.
4. Control over thoughts and feelings. He must also feel love for his neighbors, have a good understanding of life and an unshakable faith.
5. Desire for inner reform.
6. Exercise self-control.
7. Faith and a deep trust in Divine power.



PREPARATION OF THE PASS-GIVER

- NOURISHMENT

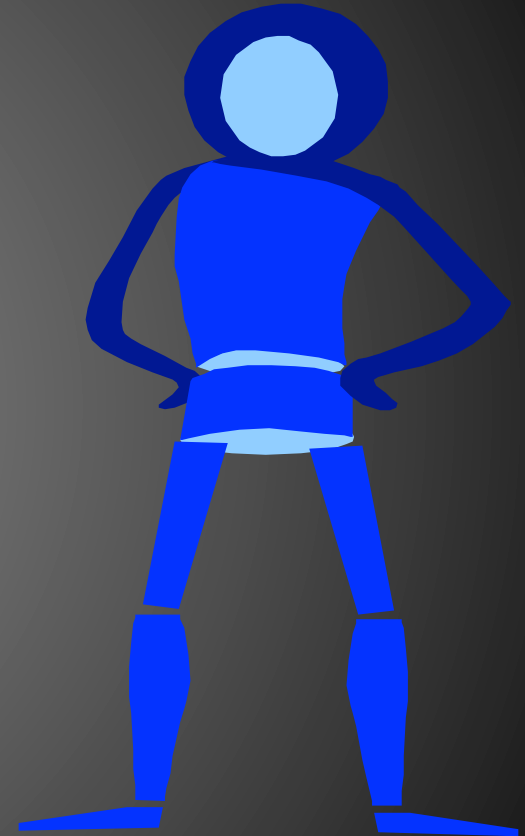
Be aware of discomforts caused by:
Excess/Lack
Sleepiness

- READING

Help to concentrate.
Enhance with positive images

- PRAYER

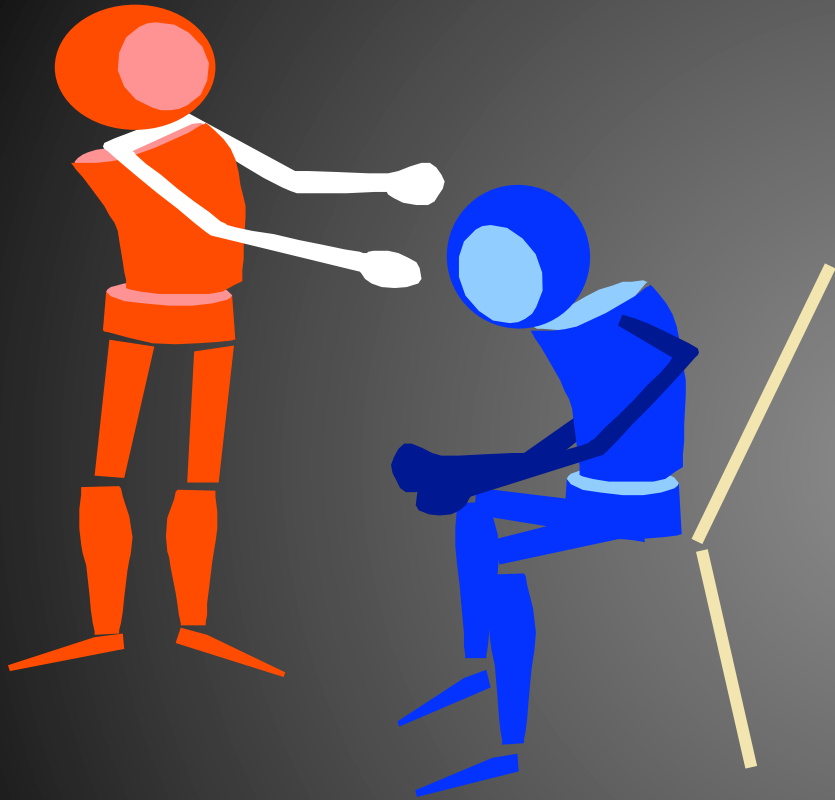
Open the mental channels.
Attunement.



BEHAVIOR

- ATTIRE
- ADORNMENTS
- TALKING





The Task of Passes

“Passes must always be given in a state of lucidity and absolute tranquility. The pass-giver must be in good health and with perfect discernment, so that they can act as an agent, and not as a patient.”

What can represent a hindrance to the work?

Tiredness?

Quarrels at Home?

Indisposition?

Sadness?



Work and Prayer balance our inner self!

Impeditive Factors

Contagious Illnesses



Organic imbalances



Emotional unbalances



Distance from the study and tasks of assistance

That which is truly characterized
as a serious situation



1. Is it necessary to be a medium in order to give passes?



...thus we can perceive that, although the Spiritual Benefactors act in the process of healing, there is no need for us to receive them in trance to heal.

The Mediums' Book,
chap. XIV, item 7, n.º 176, 1st & 2nd. Genesis, chap. XIV, item 31 to 34 Guidelines
for Safety, question 83 (end of the 6º. Paragraph)

2. When giving passes, is it necessary to remove from arms
And hands objects such as bracelets, wristwatches and rings!?



The removal of personal object and adornments does not have a direct implication on the positive or negative effect of the healing. They must be removed because it is more comfortable and avoids the disagreeable sensation produced by the rattling of bracelets and rings.

3. Why is it customary to darken the rooms where healing will be taking place?



The darkening of the room is meant to prevent people from dispersing their attention, as well as making concentration easier. Also we must consider certain constitutive of the elements of the ectoplasm, which is usually let off by the mediums in varying quantities, and undergoes a process of disintegration under white light.



4. Will any problem result from the fact of giving healing from the back?



If circumstances constrain us to give passes to someone from the back, we will do so with the same dedication, the same faith in the assistance that comes from Above, and vibrating for all the best for the patient.



5. When is it admissible to give pass outside of the Spiritist Center?

It is first necessary to organize a Team of Mobile Pass-Givers. It is best to form a list of local pass-givers who are available to answer calls to give passes at irregular times. Each team should not have less than three pass-givers, including the director, and not more than six.



6. In which circumstances?



We need to remember that without charity there is no salvation. Situations of genuine emergency may present themselves to the lone pass-giver from time to time. On verifying that it is a true case of emergency, and that no other help is available, it is possible to offer passes but only after a brief prayer (through elevated thoughts to the Benefactors) without the usual preparations. We stress, however, the importance of verifying that is a true emergency.

7. Do I need to wear white?



Dr. Bezerra de Menezes: "Superstition devoid of rationale, because white clothes exert no particular vibrational influence over the spirits, who attune with the emanations of the mind, and the radiations of conduct."

1

In cases of obsession never give passes without first consulting with the Director of the Center. In these cases there is need for additional preparation, special precautions as well as a team of pass-giver.

2

Never give passes when there has been no preparation in the form of prayer or away from the Spiritist Center, a reading from the Gospel and a message, in the ambient where the pass is to take place.

3

Never give pass for the mere convenience of the patient, other than at regular times, nor when there are no prepared pass-givers available.

4

Never give pass when feeling not well, either physically, emotional or spiritually. Always use common sense remembering the responsibility of all the mediums to be prudent, disciplined and responsible at all times.

PREPARATION OF THE PASS-GIVER

Preparation for the pass is a daily occurrence, whether the person is scheduled for the pass on that day or not. The pass-giver must work diligently and persistently on their personal inner reform and evolvment with the aim of spiritual elevation.





THE HEALING BREATH

THE HEALING BREATH

“We are all direct heirs of the Divine Power.”

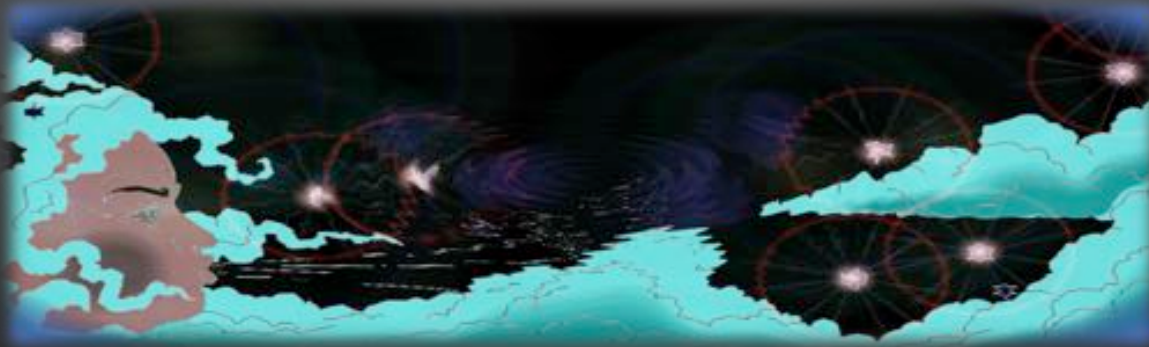
“The Lord God formed the man from the dust of the ground and breathed into his nostrils, the breath of life, and the man became a living being.”

Genesis 2: 7



“The wind blows wherever it pleases. You hear its sounds, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

John 3:8



REQUIREMENTS



1

In order to be fit to utilize the Healing Breath, the pass giver must have balanced health, especially the respiratory and the digestive organs, in addition to being free of any clinical condition of the heart.

2

A well-balanced nutrition should be observed, as well as care in brushing the teeth, in order to avoid an offensive odor from the mouth.

3

As this technique requires a closer range between the pass giver and the patient, the pass giver must be conscientious and not allow inappropriate movements or have disrespectful thoughts toward the patient.

REQUIREMENTS



It is applied at a distance of approximately 12 inches (30 CM) to over 40 inches (1 METER) away from the patient.

It can be used:

- To combat headaches

- For nervous breakdown

- For burns

- For convulsions caused by fever

- To separate the obsessor from the one who is obsessed

- To stop epileptic seizures

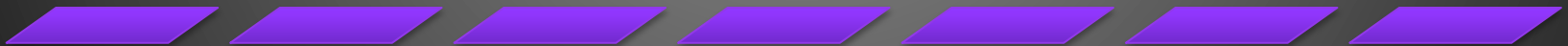


HOT HEALING BREATH:

As opposed to the technique of the cold healing breath, there may be physical contact when applying this technique. In this case, a handkerchief is placed upon the area that needs the magnetization.



The pass giver, after taking a deep breath, puts his mouth over the tissue and proceeds exhaling forcefully and as slow as possible, until he completely expels all the air from his lungs, without any contraction or unnecessary effort in the area of the mouth.



Asphyxia

Deafness

Headaches

Stomach
ache

Ear ache

Hepatic or
nephritic
cramps



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