

A stylized, light blue illustration of a plant with several leaves and a cluster of small, round buds on a stem, positioned on the left side of the page against a darker blue background.

EXAMPLES OF SPIRITUAL COMMUNITIES (1)

Topic 4

BRAZILIAN SPIRITIST FEDERATION
Mediumship: Study and Practice
Program 1
Module IV – Life in the Spiritual Plane



Examples of Spiritual Communities (1)

Abysmal Communities

Lower Zone Communities

**Communities Devoted to
Goodness in The Regions of
Suffering**

Examples of Spiritual Communities (1)

The societies encountered in the spirit world, even if they have certain similarity, are distinct from one another.

Some examples of spiritual communities will be cited in the following slides, with the intention to provide a panoramic vision and illustrate the extra physical reality that, sooner or later, we will all inhabit.

Abysmal Communities

1. The Valley of Suicides

Inhabitants

- . Different categories of suicides

Environmental Characteristics

- . Scarce light
- . Permanent fog
- . Dry vegetation

Inhabitants' Spiritual Conditions

- . Pain and desperation
- . Hurt and regret
- . Groans and crying echo

Abysmal Communities

2. A Strange City

Inhabitants

- . **Spirits bound to evil practices**

Environmental Characteristics

- . **Low light**
- . **Complete darkness in certain areas**
- . **“Grey Smoke”**
- . **Presence of “bad omen birds”**
- . **Sinister vegetation**

Inhabitants’ Spiritual Conditions

- . **Cold and perverse Spirits**

Lower Zone Communities

Inhabitants

a) Spirits tethered to material passions

b) Benefactor Spirits on missions

Environmental Characteristics

. Start in the terrestrial crust

. Humid and dark landscape

Inhabitants' Spiritual Conditions

. Suffering Spirits

Communities Devoted to Goodness in The Regions of Suffering

1. Fabiano's Transitory Home

It is a mobile aid station situated in the midst of the lower zones that can dislocate itself from the atmosphere when necessary.

It is an important pious institution of aid for Spirits that carry the weight of bitter and painful sufferings, recently disincarnated, or not.

The institution “(...) had been founded by Fabiano de Cristo, a devout servant of charity, who had belonged to an old group of clerics from Rio de Janeiro, who had disincarnated many years earlier. (...)”

XAVIER, F. C. *Workers of Life Eternal*. Chap 4.